

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 165020432  
POOL NO 0050067

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RECORDED MAIL TO:  
CONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91140769

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, KRUPP RESIDENTIAL MORTGAGE CORPORATION, A FLORIDA CORPORATION

located at 470 ATLANTIC AVENUE, BOSTON, MA 02210

hereby grants, assigns, and transfers to MIDLAND MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 650 SOUTH NORTHLAKE BLVD., SUITE 450, ALTAMONTE SPRINGS, FLORIDA 32701

all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1988, executed by JOHN R. ROWTON, AN UNMARRIED PERSON

to KRUPP RESIDENTIAL MORTGAGE CORPORATION

and recorded in library/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no 88146349 microfilm # \_\_\_\_\_

pin number 12-01-115-039 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 5 IN FIRST ADDITION TO WILLIAM C. MC LENNAN AND COMPANY'S EVERELL AVENUE SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 47 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1946 AS DOCUMENT 13826847 IN COOK COUNTY, ILLINOIS PIN #: 12-01-115-039

Property Address: 7619 W. EVERELL AVENUE, CHICAGO, IL 60631

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 1, 1989

KRUPP RESIDENTIAL MORTGAGE CORPORATION

BY Sally Hyatt  
SALLY HYATT  
ASSISTANT VICE PRESIDENT

BY Marian Meyers  
MARIAN MEYERS  
ASSISTANT SECRETARY

STATE OF MARYLAND )

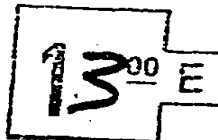
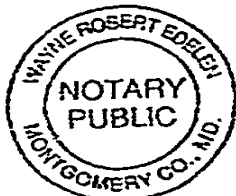
COUNTY OF FREDERICK )

On OCTOBER 1, 1989, before me WAYNE ROBERT EDELEN personally appeared SALLY HYATT and MARIAN MEYERS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Notary public in and for said County and State  
WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27/94)

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



(OAS. IL)

C = S.009.0001  
P = S.008.002

J = 152.S.00023



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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602

01110788

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, to \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_.

The above described mortgage was originally made by \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, to \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_.

The above described mortgage was recorded in \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, under recording number \_\_\_\_\_.

The above described mortgage was assigned to \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, by \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, under recording number \_\_\_\_\_.

The above described mortgage was assigned to \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, by \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, under recording number \_\_\_\_\_.

The above described mortgage was assigned to \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, by \_\_\_\_\_ of the County of \_\_\_\_\_, State of \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_, a corporation organized under the laws of the State of \_\_\_\_\_, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, under recording number \_\_\_\_\_.

Property of Cook County Clerk's Office

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