

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 165022156  
POOL NO 0050108

UNOFFICIAL COPY

91140776

RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, KRUPP RESIDENTIAL MORTGAGE CORPORATION, A FLORIDA CORPORATION

located at 470 ATLANTIC AVENUE, BOSTON, MA 02210

hereby grants, assigns, and transfers to MIDLAND MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 850 SOUTH NORTHLAKE BLVD., SUITE 450, ALTAMONTE SPRINGS, FLORIDA 32761

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1988, executed by JOHN W. HENDERSON AND HELEN HENDERSON, HUSBAND AND WIFE

to KRUPP RESIDENTIAL MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument No. 88360403 microfilm #

pin number 13-05-407-031 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 48 AND THE WEST 1/2 OF LOT 49 IN MURDOCK'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-05-407-031

DEPT-41 RECORDING 115.00  
165888 TRAK 8811 03 08:41 12 40 00  
#89718 H X-71-140776  
COOK COUNTY RECORDER

Property Address: 5940 NORTH MANTON AVENUE, CHICAGO, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 1, 1989

KRUPP RESIDENTIAL MORTGAGE CORPORATION

BY Sally Hyatt  
SALLY HYATT

ASSISTANT VICE PRESIDENT

91140776

BY Marian Meyers  
MARIAN MEYERS

ASSISTANT SECRETARY

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On OCTOBER 1, 1989, before me WAYNE ROBERT EDELEN

personally appeared SALLY HYATT

and

MARIAN MEYERS

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as ASSISTANT VICE PRESIDENT

and ASSISTANT SECRETARY

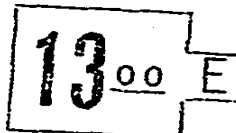
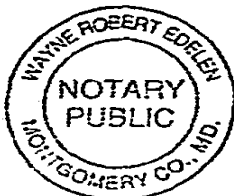
and acknowledged to me the corporation

executed it.

Notary public in and for said County and State  
WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27/94)

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



(OAS. IL)  
C=S.009.0008  
P=S.016.002

J=152.S.00030



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PROPERTY ASSESSMENT SERVICE  
P.O. BOX 3828  
SPRINGFIELD, ILLINOIS 62703-0328

ATTACHED

PROPERTY ASSESSMENT SERVICE  
P.O. BOX 3828  
SPRINGFIELD, ILLINOIS 62703-0328

CONTRIBUTION AGREEMENT OF REAL ESTATE MORTGAGE

THIS AGREEMENT is made this 1st day of January, 1998, between the undersigned, who are the owners of the property described in the attached plat, and the State of Illinois, County of [ ] and City of [ ].

KNOW ALL MEN BY THESE PRESENTS THAT THE ABOVE SAID PARTIES

have agreed to contribute to the State of Illinois, County of [ ] and City of [ ] the sum of [ ] dollars for the purpose of [ ]

ASSISTANT SECRETARY

SECRETARY

STATE OF ILLINOIS  
COUNTY OF [ ]

RECORDED BY  
KATHLEEN BARBER  
P.O. BOX 3828  
SPRINGFIELD, ILLINOIS 62703-0328

1998  
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