ILLINOIS\_

COUNTY OF COOK (A)
LOAN.NO 165020465
POOL.NO 0060182

UNOFFICIAL C.C.

426 CORDED MAID TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## 91140786

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, KRUPP RESIDENTIAL MORIGAGE CORPORATION, A FLORIDA CORPORATION	<del></del>
located at 470 ATLANTIC AVENUE. BOSTON, MA 02210	
hereby grants, assigns, and transfers to <u>MIDLAND MORTGAGE CORPORATION, A MICHIGAN</u> CORPORATION	
located at 650 SOUTH NORTHLAKE BLVD_SUITE 450, ALTAMONTE SPRINGS, FLORIDA 32701 all the rights, title and interest of undersigned in and to that certain Re	<del>a</del> l
Estate Mortgrige dated MARCH 25. 1988 , executed by LLOYD H. KUSCH AND JANEEN S. KUSCH. HIS THE	
to KRUPP RESIDENTAL MORTGAGE CORPORATION and recorded in liber/cabinet at page(s)/drawer	
document/instrument to. 88124923 microfilm # pin number 09 21 207 C05 in the	_
plat of COOK County Illinois described hereinafter as follow	s:
LOT 10 IN MURPHY AND NOOMAN'S FIRST ADDITION TO DES PLAINES, BRING A SUBDIVISION OF PART OF THE NORTH I/2 OF SECTION 21, TOWNSHIP 41 & CRIH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN #: 09 21 207 JOS	<b>:13</b> 99
T#6888 TRAN 3581 87/26/91 12.2	1.05
#1001 # H -# -911.407 CROK COUNTY RECORDER	53
Property Address: 2027 BUSSE HIGHV.NY, DES PLAINES, IL 60016 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
Dated OCTOBER 1, 1989	
PRODUCE DESTRUCTAL MORTGAGE CORPORATION	-14
KRUPP RESIDENTIAL MORTGAGE CORPORATION	N.
av halls Hnatt	
SALLY HYAIT  ASSISTANT VICE PRESIDENT	
911417786 BY MARIAN MEYERS	
ASSISTANT SECRETARY  STATE OF MARYLAND )	
COUNTY OF FREDERICK )	
<del></del>	
On OCTOBER 1. 1989 , before me WAYNE ROBERT EDELEN  personally appeared SALLY HYATT and	
MARIAN MEYERS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
who executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> and acknowledged to me the corporation	
executed it.	
1.1 DI + SIX/	
Notary public in and for said County and State  PREPARED BY:  WAYNE POPER EDGLEN (COMMISSION EYR OF 27.94)	
WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27/94)	_
WAYNE ROBERT EDELEN (COMMISSION EXP. 07.27/94)  KARLEEN PARKER P.O. BOX 3829	<u> </u>
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