

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO 165021265  
POOL NO 258457

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RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

91140792

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, KRUPP RESIDENTIAL MORTGAGE CORPORATION, A FLORIDA CORPORATION

located at 470 ATLANTIC AVENUE, BOSTON, MA 02210

hereby grants, assigns, and transfers to MIDLAND MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 550 SOUTH NORTHLAKE BLVD., SUITE 450, ALTAMONTE SPRINGS, FLORIDA 32701

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1988, executed by RICARDO MARTINEZ AND MARIA GLADYS MARTINEZ, HIS WIFE

to KRUPP RESIDENTIAL MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer                     

document/instrument no. 88283924 microfilm #                     

pin number 09 16 100 021

in the plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 09 16 100 021

DEPT-01 RECORDING 814 00  
745528 TRAN 5531 08/15/91 12:42:09  
#1007 #11 \* -91 -140792  
COOK COUNTY RECORDER

Property Address: 1560 C. WOODLAND AVENUE, DES PLAINES, IL 60016  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 1, 1989

KRUPP RESIDENTIAL MORTGAGE CORPORATION

BY Sally Hyatt  
SALLY HYATT  
ASSISTANT VICE PRESIDENT

91140792

BY Marian Meyers  
MARIAN MEYERS  
ASSISTANT SECRETARY

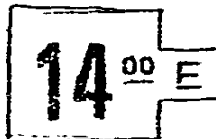
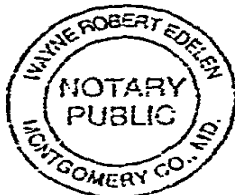
STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On OCTOBER 1, 1989, before me WAYNE ROBERT EDELEN  
personally appeared SALLY HYATT and  
MARIAN MEYERS personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it

Notary public in and for said County and State  
WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27/94)

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



(OAS. IL)  
C = S.009.0024  
P = S.005.002

J = 152.S.00046





88283924

the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:  
PARCEL 1: THE NORTH 18.0 FEET OF THE SOUTH 116.42 FEET OF THE WEST 79.79 FEET OF LOT 4.

PARCEL 2: ALSO THE EAST 9.68 FEET OF THE WEST 30.72 FEET (BOTH MEASURED ON THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 230.83 FEET THEREOF) ALL IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "I" THERETO ATTACHED MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 KNOWN AS TRUST NUMBER 18 984, DATED JUNE 25, 1959 AND RECORDED AUGUST 20, 1959 AS DOCUMENT NUMBER 17 635 762 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 KNOWN AS TRUST NUMBER 18 984, TO FIRST FEDERAL HOMES, INCORPORATED, DATED MARCH 30, 1959 AND RECORDED AS DOCUMENT 17 695 984 ON OCTOBER 27, 1959 IN COOK COUNTY, ILLINOIS.

commonly known as: 1560 G. Woodland Ave., Des Plaines, IL 60016  
PIN 09 16 100 021 vol 089

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (ii) in accordance with the regulations for those programs.

Previous edition may be used until supplies are exhausted

2025-4A(II) (8/70)

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BOX 158

HUD-92116-M.1 (9-86 Edition)  
24 CFR 203.17(a)

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MARTINETZ

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11/20/2011