

# UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 165020440  
POOL NO

91140797

ALL RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, KRUPP RESIDENTIAL MORTGAGE CORPORATION, A FLORIDA CORPORATION

located at 470 ATLANTIC AVENUE, BOSTON, MA 02210

hereby grants, assigns, and transfers to MIDLAND MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 650 SOUTH NORTHLAKE BLVD., SUITE 150, ALTAMONTE SPRINGS, FLORIDA 32701

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1988, executed by MARVIN L. HANSON AND HOPE L. HANSON, HUSBAND AND WIFE

to KRUPP RESIDENTIAL MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 88272004 microfilm # \_\_\_\_\_

pin number 03-17-404-036 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 56 IN IVY HILL SUBDIVISION UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 27 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP IN COOK COUNTY, ILLINOIS. PIN #: 03-17-404-036

Property Address: 1910 NORTH BURKE DRIVE, ARLINGTON HEIGHTS, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 1, 1989

DEPT-01 RECORDING \$13.00  
T-3008 TRAK 0521 08/08/91 12:43:00  
#1912 \*H \*--91-140797  
COOK COUNTY RECORDER

KRUPP RESIDENTIAL MORTGAGE CORPORATION

BY Sally Hyatt  
SALLY HYATT  
ASSISTANT VICE PRESIDENT

91140797

BY Marian Meyers  
MARIAN MEYERS  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

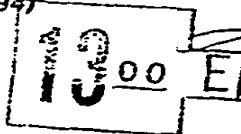
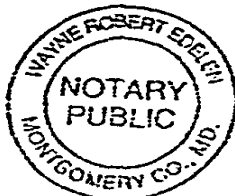
On OCTOBER 1, 1989, before me WAYNE ROBERT EDELEN

personally appeared SALLY HYATT and MARIAN MEYERS personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Notary public in and for said County and State  
WAYNE ROBERT EDELEN (COMMISSION EXP. 07/27 94)

PREPARED BY:



Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)

C = S.009.0029  
P = S.010.007

J = 152.S.00051



