

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN

One trust deed or mortgage to another

The above space for Recordors use only

91140927

WHEREAS, The North Shore National Bank of Chicago as Trustee under Trust No. 826 and Clark Andrews and Zane Smith by Mortgage dated December 1, 1985 and recorded in the Recorder's Office of Cook County, Illinois, on January 29, 1986 as Document 86040907, did convey unto Residential Energy Conservation Loan Fund certain premises in Cook County, Illinois, described as follows:

LOT 20 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1920 FEET OF THE SOUTH 1913 FEET) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$18.00

#2222 TRAN 7397 03/28/91 14:17:00 #7775 # \*-91-140927

Property Address: 5959 North Kenmore  
 Tax I.D. No. 14-05-214-010  
 to secure a note for Twenty Thousand and No/100 Dollars (\$ 20,000.00) with interest payable as therein provided; and

COOK COUNTY RECORDER

WHEREAS, the Chicago Title and Trust Company by Mortgage dated February 22, 1991 and recorded in said Recorder's Office on 3-28-91 as Document 91140926, did convey unto Community Investment Corporation secure a note for One Million Forty Thousand and No/100---Dollars--- (\$ 1,040,000.00) with interest, payable as therein provided; and

WHEREAS, the note secured by the Mortgage first described held by Residential Energy Conservation Loan Fund as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as document No. -91-140926 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to Residential Energy Conservation Loan Fund in hand paid, the said Residential Energy Conservation Loan Fund does hereby covenant and agree with the said Community Investment Corporation

that the lien of the note owned by said Residential Energy Conservation Loan Fund and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Community Investment Corporation as aforesaid for all advances made or to be made on the note secured by said last named Mortgage and for all other purposes specified therein.

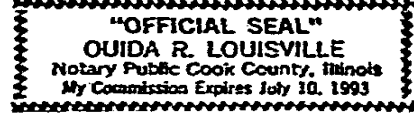
WITNESS the hand and seal of said Residential Energy Conservation Loan Fund this 27th day of March, 1991

RESIDENTIAL ENERGY CONSERVATION LOAN FUND  
 BY: Community Investment Corporation, Agent for Lender  
 BY: John Pritscher (Signature)  
John Pritscher, President

State of Illinois, }  
 County of Cook } SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that John Pritscher

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.



Given under my hand and Notarial Seal MARCH 27 1991  
Ouida R. Louisville (Date)  
 (Notary Public)

(Strike \* to \* if instrument subordinated to is a mortgage)

Mail to: NAME Community Investment Corp. This Instrument Prepared By:  
 ADDRESS 600 S. Federal, Suite 300 NAME Community Investment Corp.  
 CITY Chicago, IL 60605 ADDRESS 600 S. Federal, Suite 300  
 OR RECORDER'S OFFICE BOX NO. Chicago, IL 60605

Box 430

1500

91-140927

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01-140352

Use this form for recording and indexing of documents.

This space is for recording and indexing of documents.

<p>RECORDING AND INDEXING OF DOCUMENTS</p>	
<p>PROPERTY OF COOK COUNTY CLERK'S OFFICE</p>	
<p>OFFICIAL SEAL</p>	
<p>COOK COUNTY CLERK</p>	
<p>STATE OF ILLINOIS</p>	
<p>INDEXED TO THE INSTRUMENT SUBMITTED BY A MEMBER</p>	
<p>NAME: _____</p>	
<p>ADDRESS: _____</p>	
<p>CITY: _____</p>	
<p>STATE: _____</p>	
<p>DATE: _____</p>	
<p>TIME: _____</p>	
<p>BY: _____</p>	
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