DO3/25

FFIGMAN GORY 8

SECOND MORTGAGE (ILLINOIS)

91140184

CAUTION: Consult a lawyer before using or acting under this form all warranges, including merchantability and fitness, are excluded

THIS INDENTURE WITNESSETTL THAT DAVID B. KROGSTAD and GAIL J. KROGSTAD
(heromatter called the Grantor), of
5827 N. NICOLET, CHICAGO, IL 60631 (State)
(No and htreet) (City) (State)
for and in consideration of the sum of FORTY FIVE THOUSAND ONE
HUNDRED TWELVE AND 20/100(\$45,112.20) Dollars
in hand paid, CONVEY AND WARRANT to
BANK OF COMMERCE & INDSUTRY
of 6100 N. Northwest Highway, Chgo, IL 60631.

DEPT-01 RECORDING T#3333 TRAN 8430 03/28/91 11:09:00 ♦7508 ♦ C *-91-140184 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

as Trustee, and to his successors in trust hereinafter named, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and p.oh. of said premises, situated in the County of COOK

and State of Illinois, to wit LOT 4 AND THAT PART OF LOT 3 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON SOUTHERLY LINE OF SAID LOT 3, 45.22 FEET WESTERLY OF MOST SOUTHERLY CORNER OF LOT 3; THENCE NORTHERLY AT TO DEGREES TO THE SOUTHERLY LINE OF SAID LOT 3, 26.00 FEET: THENCE NORTHERLY 19.20 FEET AT A POINT ON THE NORTHERLY LINE OF SAID LOT 3, SAID POINT BEING 16.36 FEET WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, ALL IN PETER FABER'S RESUBDIVISION OF LOTS 23 AND 24 IN BLOCK 14 IN NORWOOD PARK, SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. W. 13-06-308-054

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

IN TRUST, nevertheless, for the purpose of couring performance of the covenants and agreements herein.

WHEREAS, The Grantor is justly indebted upon principal promissory note ____ bearing even date herewith, payable in Eighty Four (84) successive monthly instalments of FIVE HUNDRED THIRTY SEVEN AND 05/100 (\$537.05) DOLLARS each beginning April 20, 1991 and thereafter on the same day of each subsequent month until paid in full.

91140184

Witness the hand

The Grantoff covenants and agrees as follows: (1) To pay said indebtedness, and the interest thereon, as herein and in satisfactor notes provided, or according to any agreement extending time of payment. (2) to pay when due in each car, all taxes and assessments against had premises, and on demand to exhibit receipts therefor. (3) within sixty days after destruction or damage to retail any has been destroyed in damaged. (4) that waste to said premises that may have been destroyed in companies to be selected by the grantee herein, who is brethy a their provided and premises insured in companies to be selected by the grantee herein, who is brethy a their provided to the holder of the lirst mortgage indebtedness, with loss cause attached payable fire in the lirst of soils of storagage, and second, of the Trustee herein is their interests may appear, which policies shall be left and remain with the said all the result of the provided of the lirst indebtedness is tully paid, (b) to pay all prior incumbrances, and the interest thereon, at the time or time band indebtedness, may procure such insurance, or pay taxes or assessments, or the prior incumbrances or the days of the provided of the lirst of and indebtedness, may procure such insurance, or pay such taxes or assessments, or the prior incumbrances or the days of the provided of and indebtedness, may procure such insurance, or pay such taxes or assessments, or the prior incumbrances or the days of the prior incumbrances or the days of the provided of the prior incumbrances or the days of the prior incumbrances and the interest thereon from time to time; and all many large and, the Grantor appears to repay immediately and the prior incumbrances and the interest thereon from time to time; and all many large and the Grantor appears to repay immediately and the prior of the legal holder thereof, without notice, become immediates the and payable, and with interest there in from time of such breach of any of the adarcs and coverable by foreclosure places, or by a payab

The name of a record owner is UNV IU D.	VKOGOTYD	WAD GUTT OF WHOODEND
IN THE EVENT of the death of removal from said	COOK	County of the grantee, or of his resignation, refusal or failure to act, then
and it too one like comes and tool successor fall or refu	se to act, the ners	of said County is hereby appointed to be test successor in this trust; on who shall then be the acting Recorder of Deeds of said County is hereby
appointed to be second successor in this trust. And wh trust, shall release said premises to the party entitled, c	en all of the afores on receiving his rea	said covenants and agreements are performed, the grantee or his successor in isonable charges.
CONT. A.		

This trust deed is subject to of the Cirantor this 21st day of Mar and seal

Please print or type name(s) below signature(s)

BANK OF COMMERCE & INDUSTRY
BY:

Dolores LaBuda, Loan Officer
This instrument was prepared by Michael Tomeczko, c/o Bank of Commerce & Industry
(NAME AND ADDRESS) Chicago, IL 60631

UNOFFICIAL COPY

COUNTY OFCC	SS. DIGIACOMO , a Notary Public in and for said Country Public in and for said Country Public in and Gail J. Krogs	
appeared before m	o me to be the same person whose name are subscribed to the foregoing the this day in person and acknowledged that they signed, sealed and delivere	d the said
	free and voluntary act, for the uses and purposes therein set forth, including the	release and
waiver of the right of Given under m		, 19 91
(Impress Sea) He	GFFICIAL FEAL FRANCES M. DIGIACOMO RY PUBLIC STATE OF 12 CHOIS GMISSTION ELP. MAY 21, 1991	a em
SECOND MORTGAGE Trust Deed	DAVID B. KROGSTAD & GAIL J. KROGSTAD TO BANK OF COMMERCE & INDUSTRY ADDRESS OF PROPERTY: 5827 N. Nicclet, MAIL TO: BANK OF COMMERCE & INCUSTRY G100 N. NORTHWEST HIGHWAY CHICAGO, IL 60631	