

UNOFFICIAL COPY 91140185

G. _____

Unit _____

RELEASE DEED

91140185

Loan No. 5006098780

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

DEPT-01 RECORDING \$15.29
T#3333 TRAN 8431 03/28/91 11:11:00
\$7509 \$ C *-91-140185
COOK COUNTY RECORDER

The above space for recorder's use only

***FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, doth hereby release, convey and quit-claim unto

DORIS J. CLARK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 22 563 815,

and ~~AMERICAN NATIONAL BANK~~ recorded in the Recorder's Office of COOK County, in the State of Illinois, as

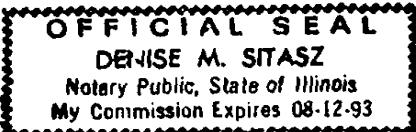
Document Number 22 593 596, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

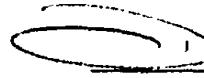
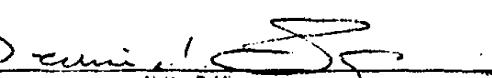
Condominium Unit Sixteen (16) as delineated on plat of survey of Lot Nine (9) (except the North Seven (7) feet thereof) and all of Lots Ten (10) to Seventeen (17), both inclusive in Block Ten (10) in Calumet Center Gardens First Addition, being a subdivision of that part of the South half (S1/2) of the South East quarter (SE1/4) of Section Ten (10), Township Thirty-six (36) North, Range Fourteen (14) East of the Third Principal Meridian, lying West of the East line of the West Eighty (80) rods thereof, and that part of Lots Seven (7) and Eight (8) in the Subdivision of part of Lots Four (4), Five (5) and Six (6) in Van Vuuren's subdivision lying East of the East line of said West Eighty (80) rods, as shown on the plat thereof recorded July 27, 1929 as Document Number 10,439,573, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of condominium Ownership entered into by Union National Bank of Chicago, a National Banking Association, as Trustee under Trust Number 462, recorded in the Office of the Recorder of Cook County, Illinois, on May 10, 1972 as Document Number 21,897,146, together with an undivided 4.7619 interest in said Development Parcel (excluding from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey.)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 8-12-93



 
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

15319 CHICAGO ROAD

DOLTON, ILLINOIS 60419

THIS INSTRUMENT WAS PREPARED BY

KRYSTINA A SEKULA

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

UNOFFICIAL COPY

COOK COUNTY

Property of Cook County Clerk's Office

PROPERTY



UNOFFICIAL COPY

5 8

Gillis, Illinois 60622-1900
1928 Avenue A, Chicago, Illinois 60622-1900

KRYSTINA A SEKULA
THIS INSTRUMENT WAS PREPARED BY
DOLTON, ILLINOIS 60419
15319 CHICAGO ROAD
RECORDEE'S BOX NO. _____
MAIL TO:
Doris J Clark
15319 Chicago Road
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
PROPERTY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-12-93
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC
MY COMMISSION EXPIRES 08-12-93

GIVEN under my hand and notarial seal, the day and year first above written.
and voluntary act and deed of said Corporation for the uses and purposes herein set forth.
affixed thereto puruant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free
and undesignated instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be
signed and delivered
BANK for savings and THAT THEY APPERED BEFORE ME TO BE DULY AUTHORIZED OFFICERS OF THE STANDARD FEDERAL
BANKS ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF THE STANDARD FEDERAL
BANK FOR SAVINGS AND THAT THEY APPERED BEFORE ME TO BE DULY AUTHORIZED OFFICERS OF THE STANDARD FEDERAL BANK
AFFIXED HERETO PURUANT TO AUTHORITY GRANTED BY THE BOARD OF DIRECTORS OF THE STANDARD FEDERAL BANK
GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN,
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES HEREIN SET FORTH,
AFFIXED THEREON PURUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE
AND UNDESIGNED INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE
SIGNED AND DELIVERED
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC
MY COMMISSION EXPIRES 8-12-93

OFFICIAL SEAL

STATE OF ILLINOIS) ss.
COUNTY OF COOK) ss.
NOTARY PUBLIC) ss.

(SEAL)

Attala _____
BY: _____
Date _____
Affidavit or Proclamation
A.D. 1991

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings
hereby affixed, and has caused its name to be signed to these presents, in Asst. Vice President, and attested by its Asst.
SECRETARY, this 25th day of March A.D. 1991.

PIN # 29-10-423-041-1016

SEE LEGAL DESCRIPTION ATTACHED

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE REORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED IS
RECORDED.

911401 91140185

Unit _____

Q. _____

88
1:00
115,29

UNOFFICIAL COPY

91120285

Property of Cook County Clerk's Office

RECORDED

11/13/2012