

February 1995

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

DEPT-02 FILING \$8.29
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COOK COUNTY RECORDER

91141539

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

USX Corporation, American Bridge Division of
Pittsburgh, County of Allegheny, State of Pennsylvania

does hereby acknowledge satisfaction or release of the claim for lien against Mayfair/Blount Joint Venture and American National Bank & Trust Company of Chicago, as Trustee, U/T/A No. 6402, dated April 1, 1987

for Nine Hundred Seventy Two Thousand, Two Hundred Sixty One and 60/100 (972,261.60)

Dollars, on the following described property, to-wit:
Lot 1 (except the West 40.00 feet hereof taken or used for Franklin Street) and all of Lots 2 and 3 in Block 93 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89 407 605

Permanent Real Estate Index Number(s): 17-16-205-012-0000

Address(es) of property: 225 West Monroe Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of March 19 91

USX Corporation

American Bridge Division

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

L. A. Prebst
Assistant Secretary

By D. J. Dionisio
D. J. Dionisio

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

8-39

This instrument was prepared by Donald J. Manikas, Lord, Bissell & Brook
115 S. LaSalle, Suite 3400, Chicago, Illinois 60603

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS PENNSYLVANIA

SS.

COUNTY OF ALLEGHENY

I, Alma M. Suherida, a notary public in and for the country in the state aforesaid, do hereby certify that D. J. Dionisio, Comptroller president of American Bridge Div. of USX Corp., a Delaware corporation, and

L. A. Probst, Assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Comptroller president and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Assistant secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th day of March, 19 91.



NOTARIAL SEAL
ALMA M. SUHERIDA, NOTARY PUBLIC
PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES MAY 6, 1991

Member, Pennsylvania Association of Notaries

Alma M. Suherida
NOTARY PUBLIC

Return to: David E. Muschler
208 S. La Salle
Suite 1750
Chgo, IL 60604