

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91141563

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1251612

DEPT-01 RECORDING 915.29
743333 TRAN 03/23/91 16:13:00
47672 # C *91-141563
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 20th day of October 19 89, made by Frank W. Nutter and Linda J. Nutter, Husband and Wife

to Mountain States Mortgage Centers, Inc. and recorded as document No. 89577984 & Assignment of Mortgage Document No. 89577984 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 02 18 303 065
Address(es) of Premises: 4940 Rochester Court, Hoffman Estates, Illinois 60194

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 6th day of March 19 91.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

91141563

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Taunia Kae Nichols, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of March 19 91

Taunia Kae Nichols
NOTARY PUBLIC
Commission Expires January 7, 1992

This instrument was prepared by
~~Mountain States Mortgage Centers, Inc.~~

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

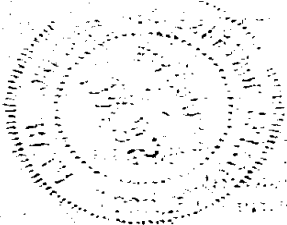
1539

UNOFFICIAL COPY

07111283

THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE
January 11, 1907
REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE

Property of Cook County Clerk's Office



91141563



07111283

UNOFFICIAL COPY

9 1 1 4 1 5 6 3

Exhibit A

Lot 57 in Block 1 in Colony Point Phase 2, being a subdivision of part of the Southwest 1/4 of section 18, township 43 North, Range 10, East of the third principal meridian, according to the plat thereof recorded December 12, 1977 as document #24231925, in Cook County, Illinois

Mail to:

Storino, Ramello and Duckin

9501 West Devon

Rosemont IL 60018



MAIL
TO

91111563

Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88811219

