

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

14<sup>00</sup>

Above Space For Recorder's Use Only

201  
6195441/pep-ss-el

**KNOW ALL MEN BY THESE PRESENTS,** That the \_\_\_\_\_

USAmeribanc/Chicago now NBD Chicago Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto not personally but solely as Trustee u/t/a dtd. 10/1/86 and known as Trust No. 100225-07

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain mortgage bearing date the 10th day of October

19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 86508038, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN 43 BELLEVUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 85-343,774 IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-03-204-065; COMMON ADDRESS UNIT 1, 43-45 EAST BELLEVUE, CHICAGO, ILLINOIS.

COOK COUNTY

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ corporation

has caused these presents to be signed by its Private Banking Officer President, and attested by its Assistant Secretary

Secretary, and its corporate seal to be hereto affixed, this 21st day of February, 19 91.

NBD CHICAGO BANK

By [Signature]  
Private Banking Officer

Attest: [Signature]  
Assistant Secretary

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George M. Wood  
Private Banking  
personally known to me to be the Officer ~~President~~ of the NBD Chicago Bank  
\_\_\_\_\_, a corporation, and Nell D. Dohm, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Officer ~~President~~ and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of February 1991.

Betty J. McCann  
NOTARY PUBLIC



**BOX 333**

91141732

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

43-45 E. Bellevue - Unit 1  
Chicago, IL 60611

MAIL TO:

~~4345 East Bellevue - Unit 1  
Chicago, IL 60611~~  
Wildman, Goldberg, Sulkis  
800 Riverside Plaza  
Suite 2300  
Chicago, IL 60606

GEORGE E. COLE  
LEGAL FORMS

**UNOFFICIAL COPY**

UNIT NO. 1 IN 43 BELLEVUE CONDOMINIUM AS DEFINED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: 9 1 1 4 1 7 3 2

THE EAST 8 1/2 FEET OF LOT 8 AND ALL OF LOT 9 (EXCEPT THE SOUTH 8 FEET  
THEREOF CONDEMNED AND USED FOR ALLEY) IN BRIESOCK'S SUBDIVISION OF THE  
NORTH 1/2 OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH  
FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NO. 85343774 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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