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ASSIGNMENT OF MORTGAGE

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Loan Number #01 09 0013  
February 28, 1991

FOR VALUE RECEIVED, the undersigned, HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., AN ILLINOIS CORPORATION, with its principal place of business in Chicago, Illinois, does hereby sell, assign, transfer, and set over unto RIVER VALLEY SAVINGS BANK, FSB, with its principal place of business at 200 S.W. JEFFERSON STREET, PEORIA, ILLINOIS 61602, a certain mortgage dated the 28 day of February, 1991, and executed by, Francis I. Condon and Kathleen M. Condon, husband and wife, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 91106795 and/or Book No. \_\_\_\_\_, at Page No. \_\_\_\_\_ on March 8, 1991, and assigned to Holland Partners Mortgage Services and division of Holland Partners Inc. a Subsidiary of River Valley Savings Bank FSB as document no. 91106796 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage:

( SEE ATTACHED RIDER )

Ulla F2 A 987470

BY: *Daniel P. Doede*  
Senior Vice President

ATTEST: *Mary J. Quinlan*  
Assistant Secretary

State of Illinois )  
County of Cook ) SS

15.00

I, Barbara Zych, a Notary Public in and for the County and State aforesaid, do hereby certify that Daniel P. Doede, the Senior Vice President of HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., and Mary Quinlan, the Assistant Secretary of HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC. personally known to be the same persons whose names are respectively the Senior Vice President and Assistant Secretary, subscribed to the foregoing instrument and who both known to be a Senior Vice President and Assistant Secretary, respectively of said corporation, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the Corporate Seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and affixed seal this 8 day of March, 1991.

My Commission expires: \_\_\_\_\_  
*mail To*  
This instrument prepared by: Barbara Zych.  
Holland Partners Mortgage Services  
645 North Michigan Avenue, Suite 540  
Chicago, Illinois 60611

"OFFICIAL SEAL"  
Barbara Zych  
Notary Public  
State of Illinois  
My Commission Expires 11/8/91

91141947

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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**UNOFFICIAL COPY**

PARCEL 1: PARCEL 373 IN CRYSTAL TREE FOURTH ADDITION, BEING A SUB-DIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED *July 1, 1990* AND RECORDED NUMBER *91106794* AS DOCUMENT IN COOK COUNTY, ILLINOIS.

PARCEL 3: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER LOT 475 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED *July 1, 1990* AND RECORDED DOCUMENT NUMBER *91106794* AS IN COOK COUNTY, ILLINOIS.

PARCEL 4: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 477, FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED *July 1, 1990* AND RECORDED AS DOCUMENT NUMBER *91106794* IN COOK COUNTY, ILLINOIS.

*pin - 27-08-212-003*

*14631 Golf Rd  
Orland Park, Ill*

*91106794*

*Cook County Clerk's Office*