

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. 0111014026

a corporation existing under the laws of the State of Illinois

91142561

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation						
of all the notes thereby secured, and of the se	am of one dolla	ır, the receipt wi	nereof is hereby	acknowledged	, does hereby	REMISE,
CONVEY, RELEASE and QUIT CLAIM unto	JOSEPH W.	DARNELL AND	D JOSEPHINE	DARNELL,	HIS WIFE	AND
ANNA AVENA, A WIDOW						

COOK ILLINOIS of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the APRIL **30TH** , A.D. 19 70, and recorded in the Recorder's Office of

> of records, on page , as document No. 21161214

County, in the State of

, and a certain Assignment

of Rents dated the **HTOC**

APRIL.

.19 70 , and recorded in the Recorder's

Office of

COOK

County, in the State of ILLINOIS

. in

. in book

book

of records.

, as document No. 21161215

ILLINOIS

, to the premises therein

described, as follows, to-wit:

LOT 128 IN PLAT OF RESUBDIVISION OF GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.09-14-208-002-0000

PROPERTY ADDRESS: 9221 N CORTLAND AVE., NILES, IL 60648

DEPT-01 RECORDING

T#6666 TRAN 3023 04/01/91 10:59:00 #4264 # *-91-142561

COOK COUNTY RECORDER

91142561

situated in the VILLACE

COOK , County of

\$15.00

State of ILLINOIS appertaining.

20TH

NILES

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be **ASSISTANT** signed to these presents by its ASST VICE President, and attested by i'-Secretary, this

day of

A.D., 19 91

ATTEST:

NORTHWESTERN SAVINGS AND LOAN AS COCIATION

Secretary

MARCH

STATE OF

ILLINOIS

VIVIAN M. MADEY

the undersione i, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the ASSISTANT a corporation, and ANN MEVORAH Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

20TH

MARC day of

, A.D. 19 91

THIS INSTRUMENT WAS PREPARED Esther Johnson

2300 N. Western Ave. Chicago, IL 60647

OFFICIAL SEAL!

Notary Public

For the protection of the olynes, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

UNOFFICIAL COPY

\$33351E

Property of Cook County Clerk's Office

POSTANGE.

