91142783

TRUSTEE'S DEED

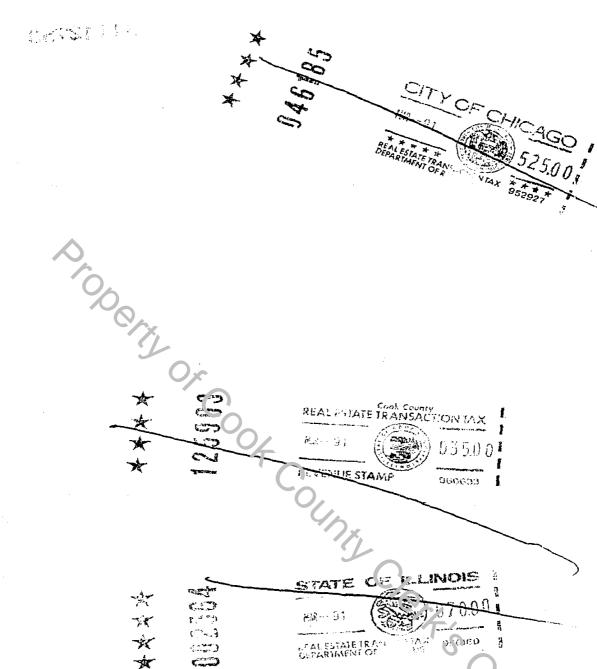
	THE GRANTOR, Southwest Financial Bank, a banking corp	poration or initions, as in con-	5th
_	deeds in trust, duly recorded and delivered to said Bank in	n pursuance of a trust agre	1-0203 for the
6'	day of April , 1990 , and kr	iown as irust Number	DOLLARS.
5125667	and other good and valuable considerations in hand paid,	does hereby CONVEY an	d QUIT CLAIM to
$\widetilde{\mathcal{L}}$	TROY A. WHITE AND BRENDA K. WHITE		
2	6625 St. Lawrence, Chicago, Illino		•
$\overline{\Delta}$			
(γ)	(strike out inacceptable provision) as Sofe Owner, as Joint	Tenants, as tenants in Co	ook and State of Illinois:
	in fee simple, the following described real estate, situated	o data in just a linear line	
	LOT 25 IN FRANK DELUGACH'S PRINCETON PA		
	SOUTHWAST 1/4 OF SECTION 9, TOWNSHIP 37 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL		EAST OF THE THIRD
_	PRINCIPAL MERIDIAN, IN COUR GOUNTY, ICC	TUOT2.	
\sim	subject to: Covenants essements and restr		and general real estate
	taxes for the year 1990 and st	ubsequent years.	
	C/A		
	which property is commonly known as10001 South	<u>Princeton. Chica</u>	go, IL
	25 00 410	001 to other with	the tenements hardilaments and
	and has a permanent index number of 25-09-410-appurtenances thereunto belonging thereto	ODI togetner with	the tenements, hereditaments and
	This deed is executed pursuant to and in the exercise of by the terms of said deed or deeds in trust delivered to said	I the power and authority g	ranted to and vested in said trustee
	This deed is made subject to any lien of record and the lies of	trustee in pursuance of the of every trust deed of morta	age (if any there be) of record given
	to secure the payment of money, and remaining unrel last	d at the date of the deliver	ry hereof.
	IN WITNESS WHEREOF, the Grantor has caused its		
	be signed by one of its <u>Trust Officers</u> a	and attested to by one of its	Loan Officers
	this 19th day of March	991	
		SOUTHWEST FINANCIA	I BANK AS TRUSTEE
			/
		n. Inversion	20100
		By Joseph P	1A
		. // / ////	(17)
		Attest of the state of the	A American
		Attest Affect 17	A Alanda
	STATE OF ILLINOIS)	Attest Office 12	
	977766180	Attest offur 19	
) SS.	Attest April 19	. DEFC-01 RECORDING
		Attest April 19	. T#6566 TRAH 3031 04/01
) SS. COUNTY OF COOK)		. T\$6566 TRAH 3031 04/01 . \$4472 + #-91-1
) SS. COUNTY OF COOK) 1. the undersigned, a Notary Public, in and for the	County and State afores	. T\$6566 TRAN 3031 04/01 \$4492 € ₩-91-1 aid, DO HEAEBY CLAYIFE CHAPER
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be	County and State afores	T\$6566 TRAN 3031 04/01 \$4492 \$ #-91-1 aid: DO HEREBY CLAYIFE CHEPER of SOUTHWEST FMANCIAL
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and Michael Robinson, personally known to	County and State afores theTrust_Officer ome to be theLoan_Of	T+6566 TRAN 3031 04/01 +4472 + ギータ1-1 aid: DO HEHEBY では対呼に開発PER of SOUTHW:ST がMANCIAL ficers of said co poration.
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they	County and State afores the <u>Trust Officer</u> o me to be the <u>Loan Of</u> names are subscribed to t signed and delivered this i	T+6566 TRAN 3031 04/01 +4492 + #-91-1 aid, DO HERES CLATIFE THEFE of SOUTHW.ST FINANCIAL ficers of said corporation, he foregoing instrument, spheared instrument as Irust Officer
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause	County and State afores theTrust_Officer orme to be the _Loan_Of names are subscribed to ti signed and delivered this i sed the corporate seal of the	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid: DO HEREBY CLATIFE THAP of SOUTHW.ST ANANCIAL ficers of said comporation, the foregoing instrument, suppeared instrument as Trust Of item. The Trustee to be affixed there on is
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they	County and State afores theTrust_Officer orme to be the _Loan_Of names are subscribed to ti signed and delivered this i sed the corporate seal of the	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid: DO HEREBY CLATIFE THAP of SOUTHW.ST ANANCIAL ficers of said comporation, the foregoing instrument, suppeared instrument as Trust Of item. The Trustee to be affixed there on is
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caus their free and voluntary acts, and as the free and voluntary	County and State afores theTrust_Officer o me to be theLoan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the us	T\$6566 TRAN 3031 04/01 \$4472 \$ \$\frac{1}{2} - 91 - 1 aid. DO HEAEBY CLATIFE CHAPER of SOUTHW. ST FMANCIAL ficers of said corporation, he foregoing instrument, a pneared instrument as Irust Of ficer he Trustee to be affixed there on is seen and purposes therein set borth
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caus their free and voluntary acts, and as the free and voluntary	County and State afores theTrust_Officer o me to be theLoan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the us	T+6566 TRAN 3031 04/01 +4412 + -91-1 aid. DO HEHEEV CLAYIFE THAPER of SOUTHW. ST ANANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there on is seen and purposes therein set furth
,) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caus their free and voluntary acts, and as the free and voluntary Gives finder my hand and official seal, this 19th	County and State afores theTrust_Officer o me to be theLoan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the us	T+6566 TRAN 3031 04/01 +4412 + -91-1 aid. DO HEHEEV CLAYIFE THAPER of SOUTHW. ST ANANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there on is seen and purposes therein set furth
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caus their free and voluntary acts, and as the free and voluntary Gived finder my hand and official seal, this 19th	County and State afores theTrust_Officer of me to be theLoan_Off names are subscribed to t signed and delivered this is sed the corporate seal of the act of the Trustee for the usday ofMarc	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid: DO HERES CLATIFE THAPER of SOUTHW. ST ANANCIAL ficers of said corporation, he foregoing instrument, a pneared instrument as Trust Of item he Trustee to be affixed there or is seen and purposes therein set with the 1991
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause their free and voluntary acts, and as the free and voluntary Giver finder mythind and official seal, this 19th OFFICIAL SEAL " PATRICIA M. LAKE	County and State afores theTrust_Officer o me to be the _Loan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the use day of Marc	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid. DO HERES CLATIFE MAPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there of isses and purposes therein set furth th 1991 W. Lall W. Lall OM. Lall
) SS. COUNTY OF COOK) 1, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caus their free and voluntary acts, and as the free and voluntary Giver funder mythind and official seal, this 19th	County and State afores theTrust_Officer o me to be the _Loan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the use day of Marc	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid: DO HERES CLATIFE THAPER of SOUTHW. ST ANANCIAL ficers of said corporation, he foregoing instrument, a pneared instrument as Trust Of item he Trustee to be affixed there or is seen and purposes therein set with the 1991
) SS. COUNTY OF COOK) 1, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause their free and voluntary acts, and as the free and voluntary Give finder my hand and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS	County and State afores theTrust_Officer o me to be the _Loan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the use day of Marc	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid. DO HERES CLATIFE MAPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there of isses and purposes therein set furth th 1991 W. Lall W. Lall OM. Lall
) SS. COUNTY OF COOK) 1, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause their free and voluntary acts, and as the free and voluntary Give finder my hand and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS	County and State afores theTrust_Officer o me to be the _Loan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the use day of Marc	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid. DO HERES CLATIFE MAPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there of isses and purposes therein set furth th 1991 W. Lall W. Lall OM. Lall
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caust their free and voluntary acts, and as the free and voluntary Give finder my hand and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/3/92	County and State afores theTrust_Officer o me to be the _Loan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the us day ofMarc	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HEHEBY CLATIFE MAPER of SOUTHW. ST ANANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there on is seen and purposes therein set furth the head of the set of the s
	I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caus their free and voluntary acts, and as the free and voluntary Giver finder my hand and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/3/92 After Recording Majl To:	County and State afores theTrust_Officer o me to be the _Loan_Of names are subscribed to t signed and delivered this i sed the corporate seal of the act of the Trustee for the us day ofMarc	T+6566 TRAN 3031 04/01 +4472 + #-91-1 aid. DO HERES CLATIFE MAPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there of isses and purposes therein set furth th 1991 W. Lall W. Lall OM. Lall
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause their free and voluntary acts, and as the free and voluntary Give under my tind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COUNTAINSSION EXPIRES 6/3/92 After Recording Mail To:	County and State afores theIrust_Officer of me to be the _Loan_Off names are subscribed to too signed and delivered this is sed the corporate seal of the act of the Trustee for the use	T+6566 TRAN 3031 04/01 +4412 + -91-1 aid. DO HEHEES CLATIFE THAPER of SOUTHW. ST ANANCIAL ficers of said co poration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there consists and purposes therein set torth the 1991 M. Lacutary Public ment prepared by: Financial Bank
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause their free and voluntary acts, and as the free and voluntary Give under my tind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COUNTAINSSION EXPIRES 6/3/92 After Recording Mail To:	County and State afores theTrust_Officer of me to be the _Loan_Officer of names are subscribed to too signed and delivered this is sed the corporate seal of the act of the Trustee for the useday ofMarc No This docur Southwest 15330 S. L	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HERES CLATIFE MAPER of SOUTHW. ST ANANCIAL ficers of said co peration, he foregoing instrument, a pneared instrument as Trust Officer he Trustee to be affixed there on is seen and purposes therein set furth the heart purposes therein set furth the heart purposes therein set furth the heart public ment prepared by: Financial Bank aGrange Rd.
	I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caust their free and voluntary acts, and as the free and voluntary Giver finder mythind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/3/92 After Recording Mail To: After Recording Mail To:	County and State afores theTrust_Officer of me to be the _Loan_Of names are subscribed to it signed and delivered this it sed the corporate seal of the act of the Trustee for the us day of Marc No This docur Southwest 15330 S. L. Orland Par	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HEREBY CLATIFE THEPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pheared instrument as Irust Officer he Trustee to be affixed there of its ses and purposes therein set forth th 1991 M. Lacu ment prepared by: Financial Bank aGrange Rd. rk, IL 60462
) SS. COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and cause their free and voluntary acts, and as the free and voluntary Give under my tind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COUNTAINSSION EXPIRES 6/3/92 After Recording Mail To:	County and State afores theTrust_Officer of me to be the _Loan_Officer of names are subscribed to too signed and delivered this is sed the corporate seal of the act of the Trustee for the useday ofMarc No This docur Southwest 15330 S. L	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HEREBY CLATIFE THEPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pheared instrument as Irust Officer he Trustee to be affixed there of its ses and purposes therein set forth th 1991 M. Lacu ment prepared by: Financial Bank aGrange Rd. rk, IL 60462
	COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caust their free and voluntary acts, and as the free and voluntary Giver under mythind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/3/92 After Recording Mail To: **ROCACE FOLICATION** After Recording Mail To: **ROCACE FOLICATION** **Authorized Collection** **Autho	County and State afores theTrust_Officer of me to be the _Loan_Of names are subscribed to it signed and delivered this it sed the corporate seal of the act of the Trustee for the us day of Marc No This docur Southwest 15330 S. L. Orland Par	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HEREBY CLATIFE THEPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pheared instrument as Irust Officer he Trustee to be affixed there of its ses and purposes therein set forth th 1991 M. Lacu ment prepared by: Financial Bank aGrange Rd. rk, IL 60462
	I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caust their free and voluntary acts, and as the free and voluntary Giver finder mythind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/3/92 After Recording Mail To: After Recording Mail To:	County and State afores theTrust_Officer of me to be the _Loan_Of names are subscribed to it signed and delivered this it sed the corporate seal of the act of the Trustee for the us day of Marc No This docur Southwest 15330 S. L. Orland Par	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HEREBY CLATIFE THEPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pheared instrument as Irust Officer he Trustee to be affixed there of its ses and purposes therein set forth th 1991 M. Lacu ment prepared by: Financial Bank aGrange Rd. rk, IL 60462
	COUNTY OF COOK) I, the undersigned, a Notary Public, in and for the Joseph D. Marszalek, personally known to me to be BANK and, Michael Robinson, personally known to and personally known to me to be the same persons whose before me this day in person and acknowledged that they and Loan Officer of Trustee, and caust their free and voluntary acts, and as the free and voluntary Giver under mythind and official seal, this 19th SEA PATRICIA M. LAKE NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 6/3/92 After Recording Mail To: **ROCACE FOLICATION** After Recording Mail To: **ROCACE FOLICATION** **Authorized Collection** **Autho	County and State afores theTrust_Officer of me to be the _Loan_Of names are subscribed to it signed and delivered this it sed the corporate seal of the act of the Trustee for the us day of Marc No This docur Southwest 15330 S. L. Orland Par	T+6566 TRAN 3031 04/01 +4412 + #-91-1 aid. DO HEREBY CLATIFE THEPER of SOUTHW. ST FINANCIAL ficers of said co poration, he foregoing instrument, a pheared instrument as Irust Officer he Trustee to be affixed there of its ses and purposes therein set forth th 1991 M. Lacu ment prepared by: Financial Bank aGrange Rd. rk, IL 60462

This space for affixing riders and revenue stamps.

\$13.29 /91 11:41:00 42783

Document Number

UNOFFICIAL COPY



Co. Co. Land