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Γ	PREPARED BY: L. EDMONDS 1000 E. WOODFIELD MAN-SULT 240 SCHAUMBURG, ILLINOIS 60173		AL COPIY	9		
<u>_</u>	AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173	199 <u>1</u> AP	े । श्रमाः ४० 9 ।	142179		
<u>_</u>		لـ	SPACE ABOVE THIS LINE FOR	RECORDER'S USE		
	Corporation Assignment of Real Estate Mortgage					

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1991 executed by RAYNOND S. EDWRDS AND S. RENEE EDWARDS, HUSBAND AND WIFE

MORTGAGE CAPTIAL CORPORATION to

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of by incis is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL

MINNESOTA 55101 and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS

,as Document No. 91142178

COOK described hereinafter as follows:

THE NORTH 12 1/2 FEET OF LOT 1/1 AND THE SOUTH 25 FEET OF LOT 9 IN HULBERT SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 OF THE LOT 8 OF THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE LAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6 ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF SAIR EAST 340.87 FEET) IN COOK COUNTY, ILLINOIS.

16-05-126-012-0000

916 NORTH TAYLOR STREET, OAK PARK, ILLINOIS 61702

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

(NO SEAL)

MARCH 29, 1991 On

_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared

PETER PIFER

known to me to be the

SENIOR VICE PRESIDENT

and LINDA M. EDMONDS

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the sest affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of sald sorporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she asknowledges said instrument to be the free act and deed of said corporation.

Notary Public 1011 My Commission Expires

och County.

MORTELOR	CADITAL.	CORPORATION

BY: PETER PIFER

VICE PRESIDENT

LINDA M. EDMONDS BY:

ASSISTANT SECRETARY ITS:

WITNESS:

OFFICIAL SEAL VANESSA ROEHRIG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/28/93

ITHIS AREA FOR OFFICIAL NOTARIAL BEALI

UNOFFICIAL COPY

Property of County Clerk's Office