

UNOFFICIAL COPY

91143428

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED. LOAN #1174210

DEPT-01 RECORDING \$15.29
741111 1808 1241 0-201491 11:37:00
#3709 : A 9-21-14 3408
2004 10017 400000

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage
Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
27th day of April 1984, made by
Harvey R. Redman and Patricia L. Redman, Husband and Wife

to WestAmerica Mortgage Company 59 546032
and recorded as document No. 27068079 in Book _____ at page _____ in
the office of Recorder of Cook County, in the State of Illinois is,
with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 10 20 227 041 0000
Address(es) of premises: 8411 Austin Ave. Morton Grove, Illinois 60053
is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.

Witness _____ hand _____ and seal this 15th day of November 1990.

(SEAL)
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

91143428

I, Jennifer L. Curtis, notary public in and for said
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be
the Vice President of Mountain States Mortgage Centers, Inc., a Utah
corporation, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President he signed and
delivered the said instrument pursuant to authority given by the Board of
Directors of said corporation, as his free and voluntary act, and as the free
and voluntary act of said corporation, for the uses and purposes therein set
forth.

GIVEN under my hand and official seal this 15th day of November 1990.

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by
and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

EC 109488
EQUITY TITLE COMPANY
100 NORTH LASALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

MAIL TO

1529

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The South half of Lot 135 and all of Lot 136 in Oliver Salinger and Company's second Lincoln Avenue Subdivision, being a subdivision of that part of the west half of the Northeast quarter of section 20, township 41 North, Range 13 East of the third principal meridian, lying South of Lincoln Avenue according to the plat thereof recorded January 31, 1927 as Document Number 9537388, in Cook County, Illinois.

The south half of Lot 135 and all of Lot 136 in Oliver Salinger and Company's second Lincoln Avenue Subdivision, being a subdivision of that part of the west half of the Northeast quarter of section 20, township 41 North, Range 13 East of the third principal meridian, lying South of Lincoln Avenue according to the plat thereof recorded January 31, 1927 as Document Number 9537388, in Cook County, Illinois.

Property of Cook County Clerk's Office

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