

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91143436

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1199774

DEPT-01 RECORDER
731111 11:00 AM
43717 + 0 * - 9 1 - 14 34 36
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 31st day of July 19 84, made by Daniel John Gajda and Frances M. Gajda, Husband and Wife

to WEstAmerica Mortgage Company * 89546002 and recorded as document No. 27197597 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 17 11 402 032

Address(es) of Premises: 3528 South Honore Chicago, Illinois 60609 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 27th day of November 19 90. (SEAL) Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc.

STATE OF Utah ss. COUNTY OF Salt Lake

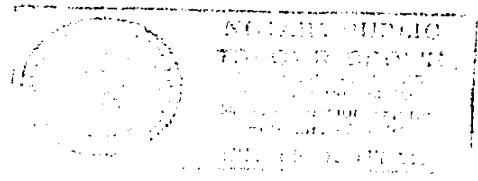
I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of November 19 90.

Tracy R. Brown
NOTARY PUBLIC 91143436
Commission Expires

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



EQUITY TITLE COMPANY
100 NORTH LASALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

EC109814

91143436

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Lot 42 in Sub Block 2 in the subdivision of block 23 in the Canal Trustees Subdivision of the East 1/2 of section 31, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois.

91143430

08100110