

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91143437

DEPT-01 RECORDING 315.29
T#1111 TRAK 12-2 64761791 114-1:00
#3718 + A * - 91 - 14-3437
COOK COUNTY SP-03005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #120⁵639

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 28th day of September 1982, made by James Preston and Dorothy J. Preston, Husband and Wife

to WestAmerica Mortgage Company # 89527640 and recorded as document No. 20-376-067 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): -- 25-10-318-035
Address(es) of Premises: 10142 South Prarie, Chicago, Illinois 60628
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 2nd day of January 19 91.

(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of January 19 91.

Tracy R. Brown
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

91143437

EQUITY TITLE COMPANY
100 NORTH LASALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

EC 109815

MAIL TO

1559

UNOFFICIAL COPY

50200110

Lot 106 in Frederick H. Bartlett's Greater Chicago Subdivision Number 1
in East 1/2 of the South west 1/4 of Section 10, Township 37 North,
Range 14, East of the third principal meridian and all of that part of
South east 1/4 of said section 10 lying west of and adjoining the
Illinois Central Railroad Right of Way (except therefrom the North 33.277
acres thereof) in Cook County, Illinois

Property of Cook County Clerk's Office

2500116