

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

91143439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1204546

DEPT. OF RECORDS & CLERK'S OFFICE  
T31111  
\$3730 : A : 1-21-143439  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22nd day of May 1984, made by Michael J. Caddigan/Bachelor

to WEstAmerica Mortgage Company 89586242 and recorded as document No. 27106441 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of \_\_\_\_\_ County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Permanent Real Estate Index Number(s): 32 23 250 015  
Address(es) of premises: 1501 Ambassador East Chicago Heights, Illinois 60411 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26th day of November 1990.

91143439

Joseph Knudson/Vice President (SEAL)  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake ss.

I, Jennifer L Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of November 19 90

Jennifer L Curtis  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093

EQUITY TITLE COMPANY  
100 NORTH LA SALLE STREET  
SUITE 2105  
CHICAGO, ILLINOIS 60602

EC/89882

MAIL TO

1529

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

ILLINOIS, --  
LOT 15 IN BLOCK 4 IN GOLDEN MEADOW'S UNIT ONE, BEING A RESUBDIVISION OF  
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

5115