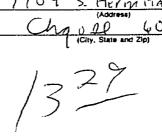
FORM NO. 2810. 13121 372-1922. CHICA O.IL NO. CHICA O.IL NO. CHICATOR OF CHICA	3476
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form Thickes any warranty with respect thereto, including any warranty of merchantability or timess for a particular purpose	
THE GRANTOR.	
DIANE M HIEV MARRIED TO LEO B. KERR	51111
of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of TEN AND 00/100/810,00} DOLLARS.	10N
AND OTHER COOD AND VALUABLE CONSIDERATION hand paid, CONVEY & and WARRANTS to	NSAC STATE
CLAUDE JOHNSON -91=143476	
(The Above Space For Recorder's Use Only)	
the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:	TOTAL AREAS
LOT 37 IN PLOCK 21 IN ENGLEFIELD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14.	£ 5 5
EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY,	1 231350
ILLINOIS.	
	101111111111
Ox	10 × 20
hereby releasing and waiving all rights under and by vi tur of the Homestead Exemption Laws of the State of Illinois.	OH * E
20 20 425 002 4000 VOT 428	
Property Index Number (PIN): 20-30-425-002-000 VOL. 438 Address(es) of Real Estate: 7709 S. HERMITAGE AVE., CHICAGO, IL 60620	
DATED this 26th day of MARCH 1991	(VIII)
(SEAL) (SEAL) Diane M. Blecom (SEAL)	
PLEASE PRINT OR TYPE NAME(S) DIANE M. HUEN DIANE M. HUEN DIANE M. HUEN OF TYPE NAME(S)	1 3/8 3 7 0
BELOW SIGNATURE(S) (SEAL) (SEAL)	
	* * * *
State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	्रह्मा हुं
LEO B KERR and DIANE M. HUEY (his wife)	0.00
7709 S. Hermitage, Chicago, Il 60620 personally known to me to be the same persons, whose names are so scribed for the foregoing instrument, appeared before me this day in person, and acknowledged	100 to 1
TTO H. BERWN that they signed, sealed and delivered the said instrument as their (PUBLIC STATE OF ILLINOIS) free and voluntary act, for the uses and purposes therein set forth, including the release.	CINES
MMISSION EXPIRES 7/24/93 and waiver of the right of homestend.	OF NEW YORK
Given under my hand and official seal, this 26th day of March 1991	08 E
Commission expires July 24 19 93	> 8 4
This instrument was prepared by OTTO H. BROWN, 9200 S. CREGIED, CHICAGO, II.	
(NAME AND ADDRESS)	[[[] [] [] []
SEND SUBSEQUENT TAX BILLS TO:	- 5 1 5 1 1 0 -
Marshall Peter Claude Johnson	女女女女
1130 LAKE (OOK Rd#290 7709 S. Herm ITAVE	
Buffaco Grove II 60089 Cho 10 40620	
(City, State and Zip) (City, State and Zip)	

RECORDER'S OFFICE BOX NO. ______

OR



OTEGET: UNOFFICIAL COPY

3535 B. C.

Property of Cook County Clark's Office

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