

UNOFFICIAL COPY

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2083

PREPARED BY:
JOAN GILBERT
1920 HIGHLAND AVENUE-SUITE 210
LOMBARD, ILLINOIS 60148

5 | 1 | 4 | 3 | 5 | 1 | 2



AND WHEN RECORDED MAIL TO
EQUITY MORTGAGE CORPORATION
1920 HIGHLAND AVENUE-SUITE 210
LOMBARD
ILLINOIS 60148

91143512

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE CAPITAL CORPORATION
111 EAST KEILOGG BOULEVARD, ST. PAUL, MINNESOTA 55101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1991,
executed by
EDWARD J. MALEY, JR., DIVORCED NOT SINCE REMARRIED

to EQUITY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1920 HIGHLAND AVENUE-SUITE 210
LOMBARD, ILLINOIS 60148

-91-143511

and recorded in Book/Volume No. _____, page(s) _____,
Cook County Records, State of ILLINOIS

described hereinafter as follows:
LOT 4 IN THE RESUBDIVISION OF LOT 9 AND THE WEST 1/2 OF LOT 10 IN
BLOCK 17 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T#2222 TRAN 7497 04/01/91 12:36:00
#0048 # B *-91-143512
COOK COUNTY RECORDER

11-29-320-006

-91-143512

Commonly known as:
1411 WEST CHASE AVENUE, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION

On March 25, 1991 before me, the
(Date of Execution)

Leslie A. Temesvary
BY: Leslie A. Temesvary
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Leslie A. Temesvary
known to me to be the President
and Lawrence R. Sbertoli
known to me to be Executive Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Lawrence R. Sbertoli

WITNESS/Attest by:
Lawrence R. Sbertoli
Executive Vice President

Notary Public Joan Gilbert
DuPage County,
My Commission Expires 3-31-93

"OFFICIAL SEAL"
Joan Gilbert
Notary Public, State of Illinois
My Commission Expires 3/31/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1329

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Property of Cook County Clerk's Office