THIS INSTRUMENT WAS PRE

Maureen Clinton One South Dearborn Street Chicago, IL 60603

ASSIGNMENT OF RENTS

CITIBAN( C)

91143957

Corporate Office One South Dearborn Street Chicago, Illmois 60603 Telephone (1 312 977 5000)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

LOAN#: 010050165

of the City

7394549 16 gs

Chicago

Cook

and

known as Trust No.

, in consideration of a loun in the amount of

State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated MARCH 22, 1991

and

115606-09

THREE HUNDRED FIVE 122 CAND AND NO/100--

dollars(\$ 305.000.00 )
evidenced by a promissory note and second by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, on isfer and set over unto Citibank, Fixteral Savings Bank, A Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Association), all the rents, issues and profits o which may be eafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter to each, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

LOTS 5 AND 6 IN LONG'S SUBDIVISIONAIN L. C. PAINE FREER RECEIVER SUBDIVISION OF

THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIA! IN COOK COUNTY, ILLINOIS.

TAX ID #11-32-317-026-0000

COOK COUNT

1991 APR - 1

Clart's Office 91143857

more commonly known as:

6500-08 N. Glenwood Chicago, Il. 60645

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leaves or agreements may have been horetofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 91143857

It is understood and agreed that he assectate is manuscand and iyan invalis, descended of offset wild the payment of any present of future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and manugement of said promises including taxes, assessments and insurance promisms which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise berounder shall not be deemed a waiver by the Association of the right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herem to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements sherein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons channing by or through or under said parties or holders; and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or thereform.

| ,  | $\sim$ $\sim$ $\sim$                  | ÆRI(             | TAN NAT   | TONAL B   | ANK                           | AND TRUST  | COMPANY   | OF CHICAGO                                |   |   |
|--|---------------------------------------|------------------|---|---|-------------------------------|--|---|---|---|---|
| IN WITNESS WHEE<br>not personally but as Tri<br>President and its corpora  | інцее пи а                            | Faresa<br>Le b   | id, has ca<br>wearto af                         | used these<br>fixed and a                         | prose<br>teste                | onts to be signed<br>ad by its   | To teed   | JUE                                       | Secretary th  | ıl <sub>B</sub>   |
| Day of March 27t   | h .                                   | A.D.,            | 19 91   | c   |                               | AMERI<br>OF CH   | CAN NATIO   | ONAL BANK AN                              | ID TRUST C  | CMPANY  |
|  |                                       |                  | •   | C   |                               | not perso  | onally, but a                                     | s trustec as afore                        | នរាថៃ   | <del></del>   |
| ATTEST   | M                                     | d                | ل الناسيا                                       | olialia<br>                                       | 4                             |  | MI  | M 2 411                                   | CHAEL WHE   | LAX   |
| ts:  |                                       | ua               | MSSISTAN  | T SEGRETA   | RV                            | 18y:   | 1 for   | VICE I                                    | Presiden <b>t</b>   |   |
| WILL AND THE AND AND A   |                                       |                  |   |   |                               | 40   | v   |   |   |   |
| STATE OF ILLINOIS<br>COUNTY OF   | )<br>) SS:<br>)                       |                  |   |   |                               | Ĵ  |   |   |   |   |
| ANNE M. MAR  | CHERT                                 |                  |   |   |                               |  | C.  | County in the Sta                         |   |   |
| DERTIFY THAT J. M.) of the espectively of n which name, as Trustee igned and delivered the s foresaid, for the uses an | American<br>, the above<br>aid instra | Nation<br>and fi | eel Rook<br>bregoing i<br>as their fi           | vice<br>one is ost<br>natroneat i<br>ree and volu | Presid<br>Conn<br>s executary | lent and Peter<br>MAY 0) Unicept<br>inted, appeared by<br>act and as the f | r 3 W. W.<br>1<br>Define me this<br>Tree and volu | cd y in person am<br>ntary act of said c  | personally kno<br>18 6211<br>d acknowledge<br>corporation, as | wn to me to z. Secretary d that they                                    |
| GIVEN under my h   |                                       |                  |   |   |                               | day of   | MAR 28  |   |   |   |
| Www.conses.  |                                       | * * * * * *      |   | · •   |                               |  | ,   | <i>A</i> . a                              | Co  | ဋ   |
| Ay Commission នៃខ្មែរកែទើះ<br>   | en<br>Konstaty u                      |                  |   | :   |                               |  | Com   | Notary Public                             | Hort  | derd<br>derd  |
| CITHANK FORM 3596 A PA   | GE 2                                  |                  |   |   |                               |  |   |   |   | الموقعة<br>(در)<br>(الان)   |
|  | ENTS                                  |                  | TRUST   |   |                               | Bank<br>1 Association  |   |   |   | 2883  |
|  | IT OF REN                             | 10               | Ω   |   |                               | vi gg  | ocated at:  | ,000<br>545                               | ,   | ie<br>Jorn Street<br>His 60603  |
| Box 165  | ASSIGNMENT OF R                       | LOAN#: 010050165 | AMERICAN NATIONAL BANK AN<br>COMPANY OF CHICAGO |   |                               | Citibank, Federal Saving<br>A Federal Savings and Lo                       | Upon Property Located at                          | E506-08 N. Glenwood<br>Chicago. Il. 60645 |   | Corporate Office<br>One South Dearborn Stree<br>Chicago, Illinois 60603 |
| <u> </u>   | AS                                    | LOAN             | AMEF<br>COMF                                    |   | $T_0$                         | Cit<br>A F   | Upa   | 650C<br>Chic                              |   | 09.0<br>0.0   |