GEORGE E. COLE **LEGAL FORMS** (Illinois)

SATISFACTION OR RELEASI

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

243/49 Demon

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

C.D. BULLD GROUP

does hereby acknowled; cratisfaction or release of the claim for lien against

LASALLE NATIONAL BANK U/T #113495

91113922

DEPT-02 FILING

\$3.00

T#4444 TRAN 2432 04/01/91 13:23:00

#3980 + D ×-91-143922

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Sixty-Seven Thousand Four Hundred Thirty-Eight and 61/100 Dollars, on the following described property, to-wit: (\$67,438.61)

INCORPORATED HEREIN AS SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

91113922

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of _____Cook_____ County. Illinois, as mechanics' lien document No. 88-581214 (17-03-212-001 to 004)

(17-03-310-001 to 004, 006 to 009, 011 to 014) and

Permanent Real Estate Index Number(s): (17-03-211-001 to 017, 009,015,016,017,019, 021)

Address(es) of property: 900 North Michigan Ave., CHG., IL 60611 (Space L4-19)

19 9/ . IN WITNESS WHEREOF, the undersigned has signed this instrument this 28 == Oday of March

C.D. BUILD GROUP

INAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Attorney and Agent

Secretary

Hy

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE CI LIEN WAS FILED.

PRETZEL & STOUFFER, CHARTERED One S.Wacker Drive, Suite 250 Chicago, IL 60606

(Name and Address)

This instrument was prepared by

UINU	ノトト	IUIAL	COPY

STATE OF ILLINOIS SS.	
COUNTY OF COOK)	
aforesaid, do hereby certify that	a notary public in and for the county in the state
aforesaid, do hereby certify that	, personally
known to me to be the same person whose name is subscithis day in person, and acknowledged that he signed and act, for the uses and purposes therein set forth.	ribed to the foregoing instrument, appeared before me delivered the said instrument as his free and voluntary
Given under my hand and official seal this	day of $\frac{\int \frac{1}{2} \sqrt{1 - \frac{1}{2}}}{2}$, $\frac{19}{2}$
	36
" OFFICIAL SEAL "	NOTABY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS	NOTARY PUBLIC
STATE OF ILLINO'S	
SS.	
COUNTY OF	
1,	_, a notary public in and for the country in the state
aforesaid, do hereby certify that	president
of, a	corporation, and
,	ry of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foreg	oing instrument as such
president and secretary, res	specificely, appeared before me this day in person and
aenkowledged that they signed and delivered the said instr	rument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses ar	nd purpose: the zin set forth; and the said
secretary then and there acknowledged that	he, as as odian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporat	ion to said instrumen as said
secretary, as own free and voluntary act and as t	he free and voluntary set of said Corporation, for the
uses and purposes therein set forth.	O _x
GIVEN under my hand and official seal this	day of, 9

NOTARY PUBLIC

PARCEL 1: LIME PROPERTY DAMED IN FEE LYING EAST OF NORTH ERNST COURT)
THAT PART OF PLOCK 13, AND THE ACCRETIONS THERETO; IN CANAL TRUSTEES;
CHPOINTSION OF SOUTH PRACTICHAL 1/4 OF SECTION 3, TORNSHIP 37 MORTH,
PANCE 14 FAST OF THE THIRD PRINCIPAL MERIDIAM, LYING WEST OF THE MEST
LIME OF MORTH MICHIGAN AVENUE, SOUTH OF THE SOUTH LINE OF EAST WALTON
STREET, MORTH OF THE MORTH LINE OF EAST DELAWARE PLACE; AND EAST OF THE
EAST LIME OF THE MORTH ERNST COURT, EXCEPT THAT PART OF SAID BLOCK 13
LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN SAID PLOCK 13 OF CANAL
TRUSTEES, SUDDIVISION AND WEST OF A LINE MHICH INTERSECTS THE MORTH
LIME OF EAST DELAWARE PLACE AT A POINT 129 FORT EAST OF THE EAST LINE
OF MORTH PRIST COURT, AND MHICH INTERSECTS THE SOUTH LINE OF LOT 5 IN
SAID BLOCK 13 OF CANAL TRUSTEES, SUPDIVISION AT A POINT 43.13 FEET EAST
OF THE SOUTH WEST CORNER OF THE EAST I/S OF LOT 5 IN SAID BLOCK 13 OF
CAMAL TRUSTES, SUBDIVISION AND ALSO EXCEPT THE MEST I/S OF THE SOUTH
I/S OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES, SUBDIVISION, IN COOK
COUNTY, ILLINDIS

PARCEL 2: ITHE PROPERTY DAMED IN FEE LYING WEST OF NORTH ERAST COURT)
THAT PART OF THOCK IS IN CARAL TRUSTEDS! SUBDIVISION OF THE SOUTH
ERACTIONAL 1/4 OF SECTION 3, TOWNSHIP 30 NORTH, KANGE 14 FAST OF THE
THIRD PRINCIPAL MERIDIAD. LYING EAST OF THE EAST LINE OF RUSH STREET,
HEST OF THE MEST LINE OF ADRIH ERAST COURT, NORTH OF THE MORTH LINE OF
EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST MALTON STREET,
EXCEPT FOR THE POLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF
LOTS 7 AND 12 (AS MEASURED ACORD THE NORTH AND SOUTH LINES THEREOF) IN
THE SUBDIVISION OF SAID BEDCK 12 IN COOK COUNTY, ILLINOIS

PARCEL 3: (THE PROPERTY OWNED IN SEE LYING WEST OF NORTH ERMST COURT)
THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND 32 SOUTH LINES THEREOF) IN THE SUBDIVISION OF PLOCK 13 IN CANAL TRUSTEES!
SUBDIVISION OF THE SOUTH FRACTIONAL QUARKER OF SECTION 3: TOWNSHIP 39 NORTH: RANGE 14 GAST OF THE THIRD PRINCIPAL MERIDIAN: IN COOK COUNTY:
LLLINGIS

PAPEEL 4: IFRMST COURT AIR RIGHTS)

THAT PART OF MORTH ERMST COURT IN BLOCK 13 IM CAMA! TRUSTEES!

SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39

NORTH, FANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTHERLY

OF A LINE PERPENDICULAR TO THE EASTERLY LINE OF MORTH 18NST COURT AT A

PCINT 153.53 FEET SOUTHFRLY OF THE INTERSECTION OF SAIO EASTERLY LINE

WITH THE SOUTH LINE OF EAST MALTON STREET, AND LYING ABOVE A HORIZONTAL

PLAME 44.42 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE

157.42 FEET ADOVE CHICAGO CITY DATUM, AS VACATED BY AN ORDINANCE

RECORDED JULY 13, 1935 AS DOCUMENT NUMBER 85143919, AN ORDINANCE

RECORDED JULY 14, 1936 AS DOCUMENT NUMBER 86412482 IN COOK COUNTY,

ILLINGIS.

PIN: 17-03-310-001 to 004, 006 to 009, 001to 014; 17-03-211-001 to 007, 009, 015, 016, 017,019,021 and 17-03-212-001 to 004

Don's

EXHIBIT "A"