

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6901 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

91143084

RELEASE OF MORTGAGE

Loan No. 02-102-4998-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PAUL F. GALASSO AND SANDRA J. GALASSO, HIS WIFE
IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87416686 to the premises therein described to-wit:

LOT 41 IN CLOCK 1 IN CEPEK, CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2,3,6, 7 AND 10 OF KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T4444 TEAM 2415 04/01/91 11:20:00
#3905 ÷ D * - 91 - 143084
COOK COUNTY RECORDER

Property Address: 5310 W. FLETCHER, CHICAGO
Permanent Index Number: 17-28-104-036

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of FEBRUARY, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
"OFFICIAL SEAL"
ROSEMARIE LORENTY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

ATTN: CONSUMER LENDING SERVICES
TALMAN HOME FEDERAL
4901 W. IRVING PARK
CHICAGO, IL 60641

EC 110549
EQUITY TITLE COMPANY
100 NORTH LA SALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

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