

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

31143268

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 29th day of MARCH A.D. 1991 Loan No. 02-1057289-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

STEPHEN T. WILSON, A BACHELOR

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 2107 N. HUMBOLT CHICAGO IL.

LOT 10 IN PARKWAY ADDITION, SAID ADDITION BEING A RESUBDIVISION OF LOTS 5 TO 10 INCLUSIVE IN EACH OF BLOCKS 4, 9 AND 10 IN VACATED ALLEYS AND HALF STREET WEST OF AND ADJOINING SAID LOTS AND ALSO A STRIP 3.5 FEET WIDE WEST OF AND ADJOINING SAID HALF STREET IN SCHLESWIG IN THE NROTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 13-36-117-008

-91-143268

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY THOUSAND AND 00/100 Dollars (\$ 20,000.00)

and payable:

TWO HUNDRED EIGHTY FIVE AND 57/100 Dollars (\$ 285.57) per month

commencing on the 13 day of MAY 1991 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 12 day of APRIL 2001 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x *Stephen T. Wilson* (SEAL)
STEPHEN T. WILSON

DEPT-01 RECORDING \$13.29
#2222 TRAN 1058 04401/01 11:04:00
#9932 # B * 91-143268
COOK COUNTY RECORDER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that
STEPHEN T. WILSON, A BACHELOR

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 29th day of MARCH 1991

" OFFICIAL SEAL "
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

Nedil Shalabi
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS & LOAN
NEDIL SHALABI
NAME 901 W. IRVING PARK RD.
ADDRESS CHICAGO IL. 60641
FORM NO:41F DTE 840605 Consumer Lending

62110914
EQUITY TITLE COMPANY
100 NORTH LASALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

MAIL ROOM

1329

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