

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91143311

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1151330

DEFT-01 RECORDING \$15.29
T#2222 TRAN 7474 04/01/91 11:32:00
#9976 # B *-91-143311
COOK COUNTY RECORDER

-91-143311

Above Space For Recorder's Use Only

110065
EQUITY TITLE COMPANY
100 NORTH LA SALLE STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 3rd day of April 19 85, made by Edbert J. Carroll and Sarah Y. Carroll, Husband and Wife to WestAmerica Mortgage Company 82589081 and recorded as document No. 27 505 054 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 20 32 319 031 032
Address(es) of Premises: 8532 South Ada Chicago, Illinois 60620
with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 21st day of January 19 91.

Joseph Knudson / Vice President (SEAL)
Mountain States Mortgage Centers, Inc.

STATE OF Utah ss.
COUNTY OF Salt Lake
I, Tracy R. Brown, notary public in and for said

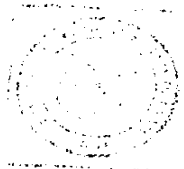
County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of January 19 91.

Tracy R. Brown
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



1529

Lot 24 and 35 in block 4 in Hulbert's Addition to south englewood in the Southwest 1/4 of section 32, township 38 North, Range 14, East of the third principal meridian, in Cook County, Illinois

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11/15/11

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Property of Cook County Clerk's Office

11/15/11