To good of the sept of

Kunn all MOFF, GAL GORYES, that the

ALSIP BANK

91144531

other good and valuable cons	e laws of the State of Illinois, for and in consideration of one dollar, and for iderations, the receipt whereof is hereby confessed, does hereby Bernise, laim unto Bank of Ravenswood as Trustee under trust #25-9494
have acquired in, through or b September	te of Illinois, all the right, title, interest, claim or demand whatsoever it may by a certain trust deed bearing date the
Recorder's office of Cook Cour	of
the North West 4 or se	the North West Land Association Subdivision of the West ½ of ction 13, township 40 North, Range 13 east of the third principal right of way of the Northwestern elevated railroad Company) in
Permanent tax # 13-13-	128-(18-0000
IN TESTIMONY WHEREOF, the	said Alsip Back bath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Asst. Viss President, and attested by its Asst. Vice Sometany, this
	By: T.T. O'Conner Asst. Vice Pres.
STATE OF ILLINOIS SS.	Atlest: , xSocretary George Luck
COUNTY OF COOK) 1,	undersigned a Notary Public in and for said County in
	BIFY that T.T. O'Connor personally known to me to be
	President of the Alsip Bank and "GROESE" LUSK, persoards e President security of said corporation whose names are subscribed to the foregoing
	they in purson and severally acknowledged that as such Asst. Vice President and
mstrament, appeared before the this	Asst. Vice Pres. SIGNERAX they signed and delivered the said instrument of
	writing as Asst. Vice President and Asst. Vice. Pres. Seconsoxxof side
	corporation and caused the corporate seal of said corporation to be affixed thereto
	pursuant to authority given by the Board of Directors of said corporation as their
	free and voluntary act, and as the free and voluntary act and deed of said corporation
" OFFICIAL SEAL "	for the uses and purposes therin set forth.
JOAN M. SIEBEN }	GIVEN under my band and notarial seal, this
MY COMMISSION EXPIRES 3/30/95	of Darah A.D. 1971
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX X

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Release of Mortgage BY CORPORATION

Property of Cook County Clerk's Office

mail to: Sheldon Belodsky on all tasalle chicago, all bubos.