MOFFICIAL COPY 3 BARBARA KONOPKA

1000 E. WOODFIELD ROAD-SUITE SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 31144553

1000 E WOODFIELD ROAD-SUITE 240 SCHALMBURG

**FULTINOIS** 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1991 executed by GECRCE D. PAYETTE AND LEE ANN PAYETTE, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD

ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No.

as Document No. 9/13 7 323

.page(s) Rec 3-27-91 County Records, State of ILLINOIS

COOK

described hereinafter as follows: LOTS TWENTY SEVEN (27) AND TWENTY EIGHT (28) IN BLOCK THREE
(3), IN RIVERSIDE ADDITION TO DES PLAINES, A SUBDIVISION OF PART
OF THE NORTHEAST QUARTER OF SECTION TWENTY (20) OF THE NORTHWEST
QUARTER OF SECTION TWENTY ONE (11) TOWNSHIP FORTY ONE (41) NORTH,
RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. .

91144553

OUNT CLOUT DEPT-01 RECORDING \$13.29 T+6666 TRAN 3049 04/01/91 15:45:00 +4602 + \*-91-144553 \*-91-144553

COOK COUNTY RECORDER

09-20-216-018

Commonly known as:

1410 HENRY AVENUE, DES PLAINES, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Beal Estate. Mortgage.

SIONILLI XAXXXXXXXXXXXXXXX COUNTY OF CCOK

... before me, the

On MARCH 22, 1991 (Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared

KATHY T. GRECO VICE PRESIDENT

known to me to be the and

LINDA M. EDMONDS

known to me to be

ASSISTANT SECRETARY

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Vallega Richae

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 732**