| BARBARA KONOPKA 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173   |  |
|---|--|
| AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION  | 91144556   |
| 1000 E. WOODFIELD ROAD-SUITE 240<br>SCHAUMBURG<br>ILLINOIS 60173  |  |
| /, r <del>t</del>   | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Corporation Assignment of   | f Real Estate Mortgage   |
| FOR VALUE RECEIVED the undersigned hereby grants, assigns and CORPORATION 425 ROBERT STREET NORTH, SUITE 5 all the rights, title and interest of undersigned in and to that certal executed by JOSE M. MARTINEZ, BACHELOR   | 00, ST. PAUL, MINNESOTA 55101-2019   |
| to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF and whose principal place of business is 111 EAST KELLO ST. PAUL, MINNESOTA 55101 and recorded in Book/Volume No. pagels COOK County Records, described hereinafter as follows: LOTS 31 AND 32 IN BLOCK 11 IN BEEBE'S OF THE NORTHWEST QUARTER (ENCEPT 5 ACE THEREOF) OF SECTION 2 TOWNSHIP 39 NORT PRINCIPAL MERIDIAN, IN COOK COUNTY, IL | SINCE 3 27-91, as Document No. 91/3 7331  State of ILLINOIS  SUBDIVISION OF THE EAST HALF RES IN THE NORTHEAST CORNER CH, RANGE 13 EAST OF THE THIRD |
| 91144556  | - DEPT-01 RECORDING \$13.29<br>- 『46666 TRAN 3049 04/01/91 15:45:00<br>- 44605 * ギータエー144両項6<br>- COOK COUNTY RECORDER                               |
| 16-02-121-014   | Clari  |
| Commonly known as: 1317-1319 NORTH LAWNDALE AVENUE, CHICA TOGETHER with the note or notes therein described or referre interest, and all rights accrued or to accrue under said Real Estate   | ed to, the money due and to become due thereon with  |
| STATE OF MKNNESOWX ILLINOIS COUNTY OF COOK  | MORTGAGE CAPITAL CORPORATION   |
| On MARCH 22, 1991 before me, the  | BY: KATHY T. GRECO   |
| undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO   | TIS: VICE PRESIDENT Colmende   |

and ITS: ASSISTANT SECRETARY LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and "OFFICIAL SEAL"
VANESSA ROEHRIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/28/93 deed of said corporation. Notary Public Value 300 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

1379