## 91144769

CIAL COPY

AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173

DEFT-01 RECORDING. \$13.00 T#3333 TRAN 8668 04/01/91 16:31:00 \$8006 f C \*- デューユダイアムタ COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 50C, ST. PAUL, MINNESOTA 55101-2019 MARCH 28, 1991 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated PUSS A. LAGERGREN, SINGLE MAN NEVER MARRIED executed by

MORTGAGE CAPITAL CORPORATION

a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,

MINNESOTA 55101 and recorded in Book/Volume No.

,page(s) County Records, State of ILLINOIS as Document No.

MARCH 28, 1991

described hereinafter as follows:

91144693

of Collustrations . LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

08-31-404-001

W-7

Commonly known as:

1058 TALBOTS LANE, ELK GROVE VILLAGE, ILLIN)IS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

(NO SEAL)

MARCH 28. 1991 (Date of Execution)

.. before me, the

undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO

known to me to be the VICE PRESIDENT and LINDA M. EDMONDS

known to me to be ASSISTANT SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Vancon ochris COOK

My Commission Expires

County,

MORTGAGE CAPITAL CORPORTION

KATHY T. GRECO VICE, PRESIDENT ITS:

LINDA M. EDMONDS BY:

ASSISTANT SECRETARY ITS:

WITNESS:

OFFICIAL SEAL VANESSA ROEHRIG NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 4/28/93

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DPS 732

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Secretary States of the

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Parcel 1:

Ox Cook Colling C Unit 103-3 in The Country Homes at Talbot's Mill Condominium, as delineated on a survey of certain lots or parts thereof in Talbot's Mill, being a subdivision in the South half of Section 31 and the South West quarter of Section 32, Township 41 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit to the Declaration of Condominium recorded as Document Number 89587109, as amanded from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said Declaration and Survey,

ALSO,

Parcel 2: Easement appurtement to and for the benefit of Parcel 1 for Ingress and egress, as set forth in the Declaration of Covenants, Conditions and Restrictions dated June 30, 1989 and recorded December 5, 1990, 1989 as Document Number 89-579845 as created by the Deed made by Talbot's Mill Limited Partnership to Ross A fagergen dated 3-28-91 and recorded 4-1-91 as Document Number ...

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