

UNOFFICIAL COPY

PREPARED BY:

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91144795

BONNIE NURRE
3701 ALGONQUIN ROAD-SUITE 240
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

CAPITOL FEDERAL BANK
FOR SAVINGS
3701 ALGONQUIN ROAD-SUITE 240
ROLLING MEADOWS
ILLINOIS 60008

DEPT-01 RECORDING \$13.00
T#2222 TRAN 7534 04/01/91 16:34:00
#0259 # B *-91-144795
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 33091, DETROIT, MICHIGAN 48232
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 1991
executed by BRUCE MENKES, MARRIED TO JUDITH M. WEXLER**
HOWARD MENKES AND SELMA MENKES, HUSBAND AND WIFE

to CAPITOL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 240 -91-144732
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____ (pages) _____ as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE NORTH 42.81 FEET OF LOT 31 IN BLOCK 4 IN ASHLAND ADDITION TO
RAVENSWOOD SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD
OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH
325 FEET OF THE WEST 200 FEET THEREOF) IN SECTION 17, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

**JUDITH M. WEXLER IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE
OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

14-17-314-046

Bnm HM/Bnm SM/Bnm

Commonly known as:

4008 ~~XXXX~~ NORTH SOUTHPORT AVENUE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CAPITOL FEDERAL BANK
FOR SAVINGS

On March 22nd, 1991 before me, the
(Date of Execution)

BY: Julie Berna
ITS: Operations Manager

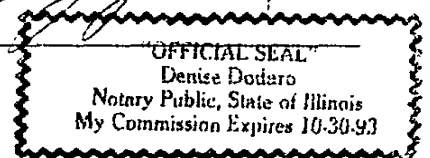
undersigned, a Notary Public in and for said County and State,
personally appeared Julie Berna
known to me to be the Operations Manager
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: *Kelly Updegraff*

Notary Public *Denise Dodaro Cook*



My Commission Expires 10/30/93 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BOX 334

13.00

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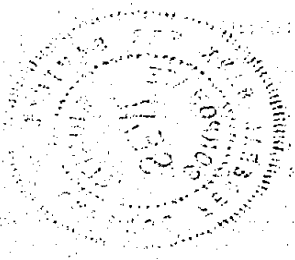
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Property of Cook County Clerk's Office