

UNOFFICIAL COPY

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Loan # 10026035

Pool # 190065

ILLINOIS

51144043

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by LINDA COOPER AND GLENN PAULSON, HER HUSBAND to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on SEPTEMBER 20, 1989, calling for \$208,000.00 (TWO HUNDRED EIGHT THOUSAND AND 00/100) dollars and duly recorded on SEPTEMBER 26, 1989, as Instrument No. 89455446, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: SEE ATTACHED "EXHIBIT A" LEGAL DESCRIPTION
PROPERTY ADDRESS: 421 WEST MELROSE-UNIT 10C, CHICAGO, IL 60657
PERMANENT INDEX # 14-21-314-046

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, February 6, 1991.

CITICORP MORTGAGE, INC.

ATTESTED:

BY:

KENNETH J. GANIEL,
VICE PRESIDENT

MARCIA LUNDBERG,
ASSISTANT SECRETARY

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, February 6, 1991.

Mary J. Kaup
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

ROBERTA RISCHBIETER
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

RR/IL.46

MARY J. KAUP
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF ST. LOUIS
MY COMMISSION EXPIRES FEB. 8, 1995

13.00

91144043

RECORD AND RETURN TO:
CITICORP MORTGAGE
P.O. BOX 790034
ST. LOUIS, MO 63179
ATTN: M.S 434C

DEPT-01 RECORDING
TRK#888 TRNK 3792 04/01/91 14:55:00
#1316 #H *-91-144043
COOK COUNTY RECORDER

\$13.00

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LEGAL DESCRIPTION RIDER

UNIT 10-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11.5 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11.5 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22209427 TOGETHER WITH AN UNDIVIDED 1.532 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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