

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE FOR CORPORATIONS

91145401

71-17-197 D2

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

31ST day of MAY 1983, made and executed by

AMERICAN NATIONAL BANK, AS TRUSTEE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber. DOCUMENT#26636598 of § REGISTER OF COOK on Page

UNIT NO. H11-179 IN PARK FOREST TOWNHOME CONDOMINIUM AREA 'H' AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF AREA 'H' A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE1/4) AND PART OF THE NORTH EAST 1/4 (NE1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963 AS DOCUMENT NO. 18951758 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26624751 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

is fully paid, satisfied and discharged.

Dated this 17th day of March 1989

Address: 1777 Lester, Park Forest, Illinois
PTN: 31-36-200-035-1191

13⁰⁰

CITICORP SAVINGS OF WASHINGTON D.C., F.A.

Whose address is: 1775 PENNSYLVANIA AVENUE NW

WASHINGTON D.C. 20005

Signed in the presence of:

Geneva K. Bryant
Geneva K. Bryant
Emily Hall

KENNETH ROSENBERG Vice President

JIMMY D. SMITH, Asst. Corporate Secretary

CORPORATE SEAL

1991 APR -2 AM 10:26

91145401

District of Columbia

On this 17th day of March 1989 before me appeared

KENNETH ROSENBERG and JIMMY D. SMITH

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Asst. Corporate Secretary

of the Citicorp Savings of Washington, D.C., F.A., and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and KENNETH ROSENBERG

and JIMMY D. SMITH acknowledged said instrument to be the free act and deed of said corporation.

Wendolyn L. Fields

My commission expires My Commission Expires May 14, 1993

Notary Public, County,

INLAND REAL ESTATE CORPORATION
290 WHEATFIELD ROAD
OAK BROOK, ILLINOIS 60521

ATTN: Dan Bauer
23177-16

Drafted By: SANDRA J. KOELGER

Business Address:

FIREMAN'S FUND
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH 48018

BOX 333

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THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE

January 11, 1900

REPORT

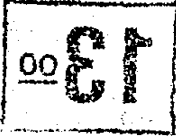
OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

AT THE REGULAR SESSION OF 1899

ALBION B. HARRIS, CLERK



Property of Cook County Clerk's Office



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SEE BOX

RECORDS SECTION
COUNTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS

10424110