

UNOFFICIAL COPY

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

91145406

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

31ST

day of

MAY

19 83

made and executed by

AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1983

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK
DOC. # 26636530

State of ILLINOIS in Liber of § RECORDER OF COOK on Page
UNIT NO. H9-150 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF
AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE
NORTH EAST 1/4 (NE 1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963,
AS DOCUMENT NO. 18951798, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26624751
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

is fully paid, satisfied and discharged

Dated this

day of

MARCH

19 89

Address: 150 Lester, Park Forest, Illinois

PTN: 31-36-200-035-1127

CONNECTICUT NATIONAL BANK
COMMERCIAL MORTGAGE OPERATIONS
Whose address is: MSN 304

150 WINDSOR STREET
HARTFORD, CT 06120

Signed in the presence of:

Ernest S. Norton

By

George J. Waples, Jr.
Stephen M. Spencer

COOK COUNTY, ILLINOIS

CORPORATE
SEAL

1991 APR -2 AM 10: 24

STATE OF CONNECTICUT

County of the Town

On this

6TH

day of

MARCH

1985

before me appeared

George J. Waples, Jr. and STEPHEN M. SPENCER

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President

and VICE PRESIDENT

of the CONNECTICUT NATIONAL BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and

George J. Waples, Jr.

and STEPHEN M. SPENCER

acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

3/31/90

Keith M. Tremblay
Notary Public,
Hartford
County,
Connecticut

INLAND REAL ESTATE CORPORATION

2901 BUTTERFIELD ROAD

OAK BROOK, ILLINOIS 60521

When recorded return to:

ATTN:

San Baved

Drafted By:

JILL BREWERS FUND
MORTGAGE CORPORATION

Business Address:

ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 4801E

BOX 333

71-17-19702

91145406

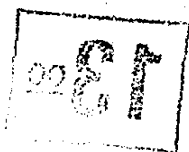
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NOTARY PUBLIC

1999

MTTA