

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE FOR CORPORATIONS

91145409

71-17-197DA

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the

31ST day of MAY, 1983, made and executed by

AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1963

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS DOC.# 26636519 State of in Liber of § RECORDER OF COOK on Page

UNIT NO. H-7-5 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE NORTH EAST (NE 1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963; AS DOCUMENT NO. 18951798, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26624751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

is fully paid, satisfied and discharged.

Dated this 6th day of March 1983

13.00

Address: 5 Hemlock, Park Forest Illinois

PTN: 91-36-200-035-1065

CONNECTICUT NATIONAL BANK - COMMERCIAL MORTGAGE OPERATIONS

Whose address is: MSN 304-150 WINDSOR ST.

HARTFORD, CT 06120

Signed in the presence of:

Emily S. Watts
Kristin S. Norton

By: [Signature]
GEORGE J. WATTS, JR.
By: [Signature]
STEPHEN M. SPENCER
COOK COUNTY, ILLINOIS

CORPORATE SEAL

1991 APR -2 AM 10: 25

STATE OF CONNECTICUT

County of Hartford ss.

91145409

On this 6th day of March 1983 before me appeared

George J. Watts, Jr. and Stephen M. Spencer

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Vice President

of the CONNECTICUT NATIONAL BANK, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and George J. Watts, Jr.

and Stephen M. Spencer acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 3/31/90

Leigh M. Tremblay
Notary Public,
Hartford County,
CONNECTICUT

INLAND REAL ESTATE CORPORATION
2901 BUTTERFIELD ROAD
OAK BROOK, ILLINOIS 60521

ATTN: Dan Baved
231/F-10

Drafted By: L. KRAUSS
Business Address: FIREMAN'S FUND MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

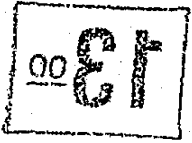
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all other persons engaged in the business of the State
of Illinois and shall be subject to the same laws and regulations
as if they were citizens of the State of Illinois.



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