

UNOFFICIAL COPY

91145416

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the  
31ST day of MAY 1983, made and executed by  
AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 23, 1983

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION  
of the second part, and recorded in the office of the Register of Deeds for the County of COOK  
ILLINOIS DOC.# 26636517  
State of in Liber. of § RECORDER OF COOK on Page.

UNIT NO. H7-11 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A  
SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF  
AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE  
NORTH EAST 1/4 (NE 1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24,  
1963, AS DOCUMENT NO. 18951798, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACH-  
ED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.  
26624751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS.

is fully paid, satisfied and discharged.

Dated this 6TH day of March 1989  
Address: 11 Newlock, Park Forest Illinois  
PTN: 31-36-200-035-1068  
CONNECTICUT NATIONAL BANK - COMMERCIAL  
MORTGAGE CORPORATION  
Whose address is: MSN. 304-105 WINDSOR ST.  
HARTFORD, CT 06120

13<sup>00</sup>

Signed in the presence of:

*Just M. Kelly*  
*Just M. Kelly*  
*Brother S. Norton*

By *[Signature]*  
By *[Signature]*  
STEPHEN M. SPENCER

CORPORATE  
SEAL

COOK COUNTY, ILLINOIS

STATE OF ~~Connecticut~~  
County of ~~the good~~

1991 APR -2 AM 10:25

91145416

On this 6TH day of March 1989 before me appeared  
GEORGE J. WATTS, JR. and Stephen M. Spencer  
to me personally known, who, being by me duly sworn, did say that they are respectively the  
Vice President and Vice President  
of the CONNECTICUT NATIONAL BANK, and that the seal affixed to said  
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of  
said corporation, by authority of its Board of Directors, and GEORGE J. WATTS, JR.  
and Stephen M. Spencer acknowledged said instrument to be the free act and deed  
of said corporation.

My commission expires

3/31/90

*Lyle M. Tremblay*  
Lyle M. Tremblay Notary Public,  
Hartford County,  
Connecticut

INLAND REAL ESTATE CORPORATION  
2901 BUTTERFIELD ROAD  
DAN BROOK, ILLINOIS 60521  
ATTN: *San Bared*

231/F-10

Drafted By:

D. KRAUSS  
FIREMAN'S FUND  
MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48015

BOX 333

91145416

71-17-197 D2

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and the undersigned hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

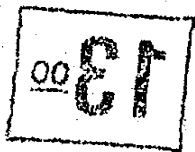
Witness my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF THE COUNTY OF COOK, ILLINOIS.

Attest:

Notary Public for Cook County, Illinois.

My commission expires the 1st day of January, 1901.



Property of Cook County Clerk's Office

CLERK OF THE COUNTY OF COOK, ILLINOIS.

Attest:

Notary Public for Cook County, Illinois.

My commission expires the 1st day of January, 1901.

Attest:

Notary Public for Cook County, Illinois.

My commission expires the 1st day of January, 1901.

Attest:

Notary Public for Cook County, Illinois.

My commission expires the 1st day of January, 1901.

Attest:

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JAN 1 1900  
CLERK OF THE COUNTY OF COOK, ILLINOIS

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