CONV

Know All Men by	These Presents,	That a certain Ind	lenture of Mortgage, bea	iring date the
31st	day of		1983., made and	d executed by
AMERICAN NATIONA	L BANK AS TRUSTEE U	NDER TRUST NUMBER	R 57690 DATED APRI	L 28, 1983
of the first part, toMA	NUFACTURERS_HANOVER	MORTGAGE CORPORA	ATION	
	ocorded in the office of the local 26636489		e County ofCOOK	
SURVEY ON THE FOL AREA "H" A SUBDIV EAST ! (NT!) OF S PRINCIP'L PERIDIA AS DOCUMENT NO. 1 EXHIBIT "D" 10 TH	PARK FOREST TOWNHO! LOWING DESCRIBED REL ISION OF PART OF THE ECTION 36, TOWNSHIP N, ACCORDING TO THE 8951798, IN COOK COI E DECLARATION OF COI UNDIVIDED PERCENTAGE	AL ESTATE: THAT I E SOUTH EAST } (S 35 NORTH, RANGE PLAT THEREOF REC JNTY, ILLINOIS; W NDOMINIUM RECORDS	PART OF THE SUBDIVING AND PART OF THE THE CORDED ON OCTOBER SWHICH SURVEY IS AT THE THE CO.	ISION OF HE NORTH IRD 24, 1963, TACHED AS 26624751
is fully paid, satisfied and	Jis iaraed.	•••••••••••••		
Dajed this	emisck, Par	March le Forest a connections	19 89 Llinges NATIONAL BANK	1
, 00	0	Whose address is:	150 Windsor St	•••••
Signed in the presence of:	0/	Hartford, C	86120	••••
Joseph H. Helley	l Norton	By Control of the state of the	EMEN M. SPENCE	=
CORPO		ITY, U. LUNCUS		
	r in the second	o w 50, 25	91145420	
STATE OF CONTECTS	1991 APK -	2 M 10: 25	0,1173728	
County of	>) · ~(स _	M	1	
On this	day of	<u> </u>	19 😕 before п	
	J. Warpout			
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aid corporation, by author	seal of said corporation, a ity of its Boord of Directors k	, and	ET. Ways,	W
nd Suplición.	M. Spincer	.acknowledged said in:	strument to be the free or	ct and deed \
·	3/31/90	Sugar LEIGH	M. Tremblay Notor Mattford Count	auf.
·		•	connection	it

INLAND REAL ESTATE CORPORATION
2901 BUTTERFIELD ROAD

OAM BROOK JUNINGIS 60521

ATTN:

JUDY BELL **Drafted By:**

Business Address:

FINE TO CE CORPORATION AT THE PAYOFF DEPARTMENT 27055 FARMINGTON ROAD MICH \$8018 FARMINGTON HILLS

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UNOFFICIAL COPY

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INLAND REAL ESTATE CORPORATION

SOI BUTTERFICED 1008 OAKGEROOK, ILLINOIST 60/21