

91145421

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

71-17-197 D2

**Know All Men by These Presents,**

That a certain Indenture of Mortgage, bearing date the

31ST day of MAY 19 83, made and executed by

AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1983

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS DOC.# 26636520 of § RECORDER OF COOK on Page.....

UNIT NO. H6-59 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE NORTH EAST 1/4 (NE 1/4) OF SECTION 36, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963 AS DOCUMENT NO. 18951798 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26624751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**13<sup>00</sup>**

is fully paid, satisfied and discharged.

Dated this 6TH day of

MARCH 19 89

Address: 59 Hemlock, Park Forest, Illinois  
PTN: 31-36-200-035-1020

Whose address is: 777 Main St.

Signed in the presence of:

Emily S. Watts  
Brester S. Moxton

Hartford, CT 06115  
By: Stephen M. Spencer

CORPORATE SEAL

COOK COUNTY, ILLINOIS

STATE OF Connecticut  
County of Hartford

1991 APR -2 AM 10: 25

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On this 6th day of March 19 91 before me appeared

George J. Watts, II and Stephen M. Spencer

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Vice President of the Connecticut National Bank

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and George J. Watts, II

and Stephen M. Spencer acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 3/31/90

Leigh M. Tremblay  
Leigh M. Tremblay, Notary Public,  
Hartford County, Connecticut

INLAND REAL ESTATE CORPORATION

2901 BUTTERFIELD ROAD  
DAK BROOK, ILLINOIS 60521

ATTN: Dan Bauer

231/F-10

Drafted By: SHARLENE CLARE

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
27555 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48015

**BOX 333**

# UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10/15/2013 BY 60322/UC/STP

EXCEPT WHERE SHOWN OTHERWISE, THIS DOCUMENT IS IN THE PUBLIC DOMAIN

AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS

WITHOUT PERMISSION FROM THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND

2013 RELEASE UNDER E.O. 13526

Property of Cook County Clerk's Office



10/15/2013

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Handwritten text, possibly a date or reference number, written vertically on the right margin.

10/15/2013