

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, Steven A. Carlson,
a bachelor

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten (\$10.00) DOLLARS,

CONVEYS and WARRANTS to Kenneth Peplowski Jr
3801 North Fremont
Chicago, IL 60614

14⁰⁰

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit: (See Legal Description Rider
attached hereto and made a part hereof).

SUBJECT TO: covenants, conditions and restrictions of record;
terms, provisions covenants and conditions of the Declaration of
Condominium and all amendments thereto; private, public and utility
easements including any easements established by or implied from
the Declaration of Condominium or amendments thereto; roads and
highways; party wall rights and agreements; limitations and condi-
tions imposed by the Condominium Property Act; special taxes or
assessments for improvements not yet completed; unconfirmed special
taxes or assessments; general taxes for the year 1990 and subse-
quent years; installments due after the date of closing of assess-
ments established pursuant to the Declaration of Condominium.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-20-205-026-1028

Address(es) of Real Estate: 1032 West Byron Terrace, Chicago, Illinois

DATED this 28th day of March 1991

PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S)

Steven A. Carlson (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

STEVEN A. CARLSON, A BACHELOR

personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that he signed, sealed and delivered the said instrument as his
voluntary act, for the uses and purposes therein set forth, including the
waiver of the right of homestead.

OFFICIAL SEAL
WALTER J. STARCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/27/91

Given under my hand and official seal, this 28th day of March 1991

Commission expires Walter J. Starck, SCHWARTZ NOTARY PUBLIC AND FREEMAN,
401 N. Michigan Ave., #1900, Chicago, IL 60611

This instrument was prepared by (NAME AND ADDRESS)

MAIL TO:

LLOYD E. GUSSIS
(Name)
2520 N. LINCOLN
(Address)
CHICAGO, ILL. 60614
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Kenneth J. Peplowski, Jr
(Name)
1032 W. Byron #28
(Address)
Chicago, IL 60613
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

RECORDERS BOX 333

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
APR 2 1991

REAL ESTATE TRANSACTION TAX
STAMP
APR 2 1991
CHICAGO, ILL. CO. 016
45.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
APR 2 1991
CHICAGO, ILL. CO. 016
675.00

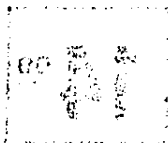
2793328 4447321 10477 8286262

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Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1991 APR -2 PM 1:47

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LEGAL DESCRIPTION RIDER

UNIT NUMBER 28 IN 1032 BYRON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 78.72 FEET OF THE EAST 168.72 FEET OF THE SOUTH 118.72 FEET IN BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND LOTS 36 THROUGH 50 AND LOT 51 (EXCEPT THE WEST 28.72 FEET THEREOF) INCLUSIVE IN GILBERT M. WEEK'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25386690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office

91145704

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