

# UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

FIRST CAPITAL LIFE INSURANCE  
COMPANY, f/k/a E.F. HUTTON  
LIFE INSURANCE COMPANY, a  
California corporation,

Plaintiff,

v.

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, a  
national banking association,  
as Trustee under Trust Agreement  
dated January 15, 1980, and known  
as Trust No. 48832; BV LIMITED  
PARTNERSHIP; UNKNOWN OWNERS;  
AND NON-RECORD CLAIMANTS,

Defendants.

EX-102916

No.

DEPT-01 RECORDING \$15.00  
T#2222 TRAN 7547 04/02/91 09:54:00  
#0271 # B \*-71-145711  
COOK COUNTY RECORDER

-91-145711

### NOTICE OF FORECLOSURE (LIS PENDENS)

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on April 1, 1991 and is now pending.

(i) The name of the plaintiff and the case number are identified above.

(ii) The court in which this action was brought is identified above.

(iii) The name of the title holder of record is: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as Trustee under Trust Agreement dated January 15, 1980, and known as Trust No. 48832.

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is attached hereto and incorporated herein as Exhibit A.

5-22 Box 326

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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY

RETURN TO THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY  
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Property of Cook County Clerk's Office

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(v) A common address or description of the location of the real estate is as follows: 2200 West 16th Street, Broadview, IL 60153.

(vi) Identification of the mortgage sought to be foreclosed is as follows:

Name of the Mortgagor: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as Trustee under Trust Agreement dated January 15, 1980, and known as Trust No. 48832.

Name of Mortgagee: FIRST CAPITAL LIFE INSURANCE COMPANY, f/k/a E. F. HUTTON LIFE INSURANCE COMPANY.

Date of Mortgage: October 29, 1986

Date of Recording: October 29, 1986

County Where Recorded: Cook

Recording Document Identification: 86505990

Permanent Index Number: 15-22-300-028-0000

The undersigned further certifies pursuant to Ill. Rev. Stat. ch. 110, §15-1218:

(a) The name and address of the party plaintiff making this claim and asserting this mortgage is:

FIRST CAPITAL LIFE INSURANCE COMPANY,  
f/k/a E. F. HUTTON LIFE INSURANCE COMPANY  
10241 Wateridge Circle  
San Diego, California 92138-6744

(b) The plaintiff claims a mortgage lien upon the real estate.

(c) The nature of the claim is a mortgage and foreclosure action described above.

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and to inform all interested parties of the same. It is the policy of the Board of Supervisors to maintain the highest standards of efficiency and economy in the operation of the County of Cook.

Respectfully,  
[Signature]

Secretary of the Board of Supervisors

COOK COUNTY BOARD OF SUPERVISORS  
110 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60601

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(d) The name to the persons against whom this claim is made are:


AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as Trustee under Trust Agreement dated January 15, 1980, and known as Trust No. 48832; BV LIMITED PARTNERSHIP; UNKNOWN OWNERS; AND NON-RECORD CLAIMANTS.

(e) The legal description of this real estate appears on Exhibit A attached hereto and incorporated herein.

(f) The name and address of the person executing this notice appear below.

(g) The name and address of the person who prepared this notice appear below.

PREPARED BY:  
RETURN TO:

  
\_\_\_\_\_  
Carrie A. (Durkin)  
Joseph J. Walczak  
BURVE, WILSON & McILVAINE  
500 West Madison Street  
Suite 3700  
Chicago, Illinois 60661  
(312) 715-5000  
Attorney No. 17506

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When a valid title is shown, the title is considered to be correct.

The title is shown as it appears on the record and is not guaranteed to be correct.

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**PARCEL 1:**

**LOT 7 (EXCEPT THAT PART LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 8) IN KLEFSTAD'S BROADVIEW INDUSTRIAL PARK BEING A SUB-DIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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**91145711**

# UNOFFICIAL COPY

THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, HAS THIS DAY APPROVED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 12345

BEFORE A TRUE AND CORRECT COPY OF THE FOREGOING HAS BEEN FILED IN THE CLERK'S OFFICE OF SAID COUNTY.

WITNESSED MY HAND AND SEAL OF SAID COUNTY AT CHICAGO, ILLINOIS, THIS 12TH DAY OF JANUARY, 1923.

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Box 326

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