

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

91145858

91145858

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 28th day of March A.D. 19 91 Loan No. 02-1057161-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Richard R. Paulson and Peggy A. Paulson, His Wife, As Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 830 Rosedale, Hoffman Estates, IL.

See attached addendum

LOT 8 IN BLOCK 244 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXXI, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 30, 1969 AS DOCUMENT 20915532 IN THE OFFICE OF RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. P.C.N. 07-04-107-008

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Thirty thousand and no/100's ----- Dollars (\$ 30,000.00 ) and payable:

Four hundred twenty eight and 25/100----- Dollars (\$428.36 ) per month commencing on the 22nd day of May 1991 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 22nd day of May, 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X *Richard R. Paulson* (SEAL)  
Richard R. Paulson

X *Peggy A. Paulson* (SEAL)  
Peggy A. Paulson  
STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

DEPT-01 RECORDING \$13.25  
T34444 2524 04/02/91 10:18:00  
\$4276 & D #91-145858  
COOK COUNTY RECORDER (SEAL)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Richard R. Paulson and Peggy A. Paulson, His Wife, As Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead under my hand and Notarial Seal, this 28th day of March A.D. 19 91

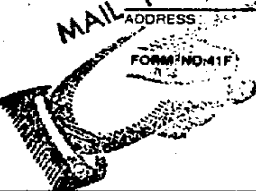
THIS INSTRUMENT WAS PREPARED BY  
G. Balarin  
Talman Home Federal S&L  
1001 W. Irving Park Rd., Chgo 60641

OFFICIAL SEAL  
THOMAS W. MULLINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/20/94

*Thomas W. Mullins*  
NOTARY PUBLIC

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FORM NO. 417 DTE: 840605 Consumer Lending

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COOK COUNTY CLERK'S OFFICE  
JAN 10 1998