

UNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

91145340

71-17-197 D2

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 31ST day of MAY 19 83, made and executed by AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1983 of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK ILLINOIS DOC.# 26636667 State of in Liber. of \$ RECORDER OF COOK on Page UNIT NO H6-77 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF AREA "P" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE NORTH EAST 1/4 (NE 1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963, AS DOCUMENT NO. 29951798, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 26624571 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

is fully paid, satisfied and discharged

13.00

Dated this 6TH day of March 1983 Address: 77 Hemlock Park Forest Illinois PTN: 31-36-200-035-1030

CONNECTICUT NATIONAL BANK COMMERCIAL MORTGAGE OPERATIONS Whose address is: MSN. 304 50 WINDSOR STREET

Signed in the presence of:

James J. Norton Janet M. Kelly

By [Signature] By [Signature] STEPHEN M. SPENCER

CORPORATE SEAL

COOK COUNTY, ILLINOIS

1991 APR -2 AM 10: 14 91145340

STATE OF CONNECTICUT County of Hartford

On this 6TH day of March 1983 before me appeared GEORGE J. WATTS, II and STEPHEN M. SPENCER

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and VICE PRESIDENT

of the CONNECTICUT NATIONAL BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and GEORGE J. WATTS, II and STEPHEN M. SPENCER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 3/31/90

Reigh M. Tremblay Notary Public, Hartford County, Connecticut

INLAND REAL ESTATE CORPORATION 2901 BUTTERFIELD ROAD OAK BROOK, ILLINOIS 60521 ATTN: Dan Bared

Drafted By: JILL BREKERT FUND MORTGAGE CORPORATION Business Address: 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

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