

UNOFFICIAL COPY

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

31ST day of MAY 1983, made and executed by

AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1983

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

State of ILLINOIS in Liber. DOC. # 26636675 of § REGISTER OF COOK on Page

UNIT NO. H6-135 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE1/4) AND PART OF THE SOUTH EAST 1/4 (SE1/4) AND PART OF THE NORTH EAST 1/4 (NE1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963, AS DOCUMENT NO. 18951798, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26624751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

is fully paid, satisfied and discharged.

Dated this 21 day of MARCH 1989

Address: 135 Hemlock, Park Forest, Illinois

PTN: 31-36-200-035-1062

CONNECTICUT NATIONAL BANK
COMMERCIAL MORTGAGE OPERATIONS
MSN 302

Whose address is: 150 WINDSOR STREET

HARTFORD, CT 06120

Signed in the presence of:

Emily S. Watts

Kristin S. Norton
KRISTIN S. NORTON

By:

GEORGE J. WATKINS

By:

STEPHEN M. SPENCER

CORPORATE SEAL

COOK COUNTY, ILLINOIS

1991 APR -2 AM 10:15

91145350

STATE OF ~~CONNECTICUT~~
County of ~~Hartford~~

On this 21 day of MARCH 1989 before me appeared

George J. Watkins and Stephen M. Spencer

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Vice President

of the CONNECTICUT NATIONAL BANK, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and GEORGE J. WATKINS

and Stephen M. Spencer acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 3/31/90

Reign M. Tremblay
Reign M. Tremblay Notary Public,
Hartford County,
CONNECTICUT

INLAND REAL ESTATE CORPORATION

2901 BUTTERFIELD ROAD

OAK BROOK, ILLINOIS 60521

When recorded, return to:

ATTN: Dan Bared

Drafted By: Debbie Keys

Business Address: FIREMAN'S FUND MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

BOX 333

91145350

13.00

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Property of Cook County Clerk's Office

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MEMORANDUM FOR THE BOARD OF SUPERVISORS
DATE: 1/15/1980
SUBJECT: [Illegible]

ATTN: INLAND REAL ESTATE CORPORATION
2901 BUTTERFIELD ROAD
OAK BROOK, ILLINOIS 60451