

UNOFFICIAL COPY

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

91145358

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

31ST day of MAY 1983, made and executed by  
AMERICAN NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1983  
of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK  
DOC. # 26634557

State of ILLINOIS in Liber of s RECORDER OF COOK on Page  
UNIT NO H11-112B IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A  
SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF  
AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE  
NORTH EAST 1/4 (NE 1/4) OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24,  
1963, AS DOCUMENT NO. 18951798, ON COOK COUNTY, ILLINOIS, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NO 26624751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

is fully paid, satisfied and discharged.

Dated this 6th day of March 1983

address: 112 B Hemlock, Park Forest Ill.

PTN: 31-36-200-035-1210 CONNECTICUT NATIONAL BANK  
COMMERCIAL MORTGAGE OPERATION

Whose address is: MSN 304  
150 WINDSOR STREET  
HARTFORD, CT. 06120

Signed in the presence of:

Brother J. Norton

Jack M. Kelley

By

By

Stephen M. Spencer

CORPORATE  
SEAL

COOK COUNTY CLERK'S OFFICE

1991 APR -2 AM 10:16

91145358

STATE OF Connecticut

County of Hartford

On this 6th day of March 1983, before me appeared

George J. Watts IV and Stephen M. Spencer

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Vice President

of the CONNECTICUT NATIONAL BANK

, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and George J. Watts IV

and Stephen M. Spencer acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

3/31/90

Sign M. Tremblay  
Notary Public,  
Hartford County,  
Connecticut

INLAND REAL ESTATE CORPORATION

2901 BUTTERFIELD ROAD  
OAK BROOK, ILLINOIS 60521

ATTN: Jan Bared

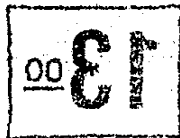
Drafted By: JILL FIREMAN'S MORTGAGE CORPORATION  
Business Address: 27555 FARMINGTON ROAD  
FARMINGTON HILLS, MICH. 48018

BOX 333

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with which appeared approximately to be the same as the one which appeared in the issue of the 1st of January 1902 and between the two of them.



Property of Cook County Clerk's Office

transmission of matter

has at length been made

to the effect that the same

shall be the same as the one which appeared in the issue of the 1st of January 1902

and the same

shall be the same

and the same

shall be the same

and the same

shall be the same

and the same

shall be the same

and the same

shall be the same

and the same

shall be the same