

UNOFFICIAL COPY

91145374

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents, That a certain Indenture of Mortgage, bearing date the 31ST day of MAY 19. 83, made and executed by

AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 57690 DATED APRIL 28, 1983 of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK, ILLINOIS DOC.# 26636484 State of in Liber of § RECORDER OF COOK on Page

UNIT NO. H6-83 IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H" AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 (SE 1/4) AND PART OF THE NORTH EAST 1/4 (NE 1/4), OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 24, 1963, AS DOCUMENT NO. 18951798, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26624751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

is fully paid, satisfied and discharged

Dated this 6TH day of March 1989

Address: 83 Hemlock, Park Forest Ill. CTN: 31-36-200-035-1035

CONNECTICUT NATIONAL BANK COMMERCIAL MORTGAGE OPERATIONS Whose address is: MSN 304 150 WINDSOR STREET HARTFORD, CT 06120

13.00

Signed in the presence of:

Protest: J. Norton, Jack M. Kelley

By: [Signature] GEORGE J. WATTS, II By: [Signature] STEPHEN M. SPENCER

CORPORATE SEAL

COOK COUNTY, ILLINOIS

STATE OF CONNECTICUT County of Hartford

1991 APR -2 AM 10:18

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On this 6TH day of March 1989 before me appeared

GEORGE J. WATTS, II and STEPHEN M. SPENCER, Vice President and VICE PRESIDENT

of the CONNECTICUT NATIONAL BANK, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and GEORGE J. WATTS, II and STEPHEN M. SPENCER acknowledged said instrument to be the free act and deed of said corporation.

My commission expires

3/31/90

[Signature] Reig M. Tremblay Notary Public, Hartford County, Connecticut

INLAND REAL ESTATE CORPORATION

2901 BUTTERFIELD ROAD

OAK BROOK, ILLINOIS 60521

When recorded return to:

ATTN: Dan Bawed

Drafted By:

[Signature] JILL FIREBORN

Business Address:

FIREBORN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

BOX 333

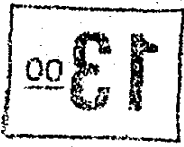
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PROPERTY

all and granted except the portion of the land...

Property of Cook County Clerk's Office



01192347

178844

INLAND REAL ESTATE CORPORATION
3201 BUTTERFIELD ROAD
OAK BROOK, ILLINOIS 60051

ATTN:

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