

UNOFFICIAL COPY

TINA DZINGELSKI
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

91146539 3 9

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

91146539

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION 425 ROBERT STREET NORTH SUITE 500 ST PAUL MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1991 executed by LESLIE J. SOMMERS, SPINSTER

to MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER.

91146539

5-91-00231 (4) 3/2/93

03-04-302-032-1039

Commonly known as:
1604 PENNSBURY COURT-UNIT B-1, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF _____

MORTGAGE CAPITAL CORPORATION

On _____ MARCH 28, 1991 before me, the _____
(Date of Execution)

BY: Kathy T Greco
Kathy T Greco
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared KATHY T GRECO known to me to be the VICE PRESIDENT and LINDA M EDMONDS and LINDA M EDMONDS ASST SECRETARY

BY: Linda M Edmonds
Linda M Edmonds
ITS: LINDA M EDMONDS ASST SECRETARY

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public _____ County, _____
My Commission Expires _____

OFFICIAL SEAL
VANESSA ROHRIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/28/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 334

UNOFFICIAL COPY

1 1 6 5 3 9

Unit No. 3-39-L-B-1 in The Arlington Club Condominium as delineated on the survey of a portion of the following described real estate:

The Final Plat of The Arlington Club Unit 1, being a Subdivision of part of the East 1/2 of the Southwest 1/4 and part of the Southeast 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Wheeling, Cook County, Illinois, according to the plat thereof recorded October 31, 1985 as Document 85262703, and Certificate of Correction recorded April 1, 1986 as Document 86123061 which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1985 and known as Trust No. 64050 recorded in Office of the Recorder of Deeds, Cook County, Illinois on June 17, 1986 as Document Number 86245994 together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, as amended from time to time, excepting the Unit as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional conveyance elements as such amended Declarations are filed or record in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby, in Cook County, Illinois.

Office of Cook County Clerk's Office

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