

UNOFFICIAL COPY OF THE OWNER.
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

EQUITY CASH LINE

91146665

the above space for recorders use only

DATE LN PD OFF: 3-1-91
INVESTOR #: ---
Loan No. 760031255

N/R/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID S. PETRUNCIO AND JOANN K. PETRUNCIO, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 90161329

and Assignment of Rents, recorded in the Records Office of _____ County, in the State of Illinois, as Document Number _____ to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 11 IN BLOCK 6 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDED IN THE HALF STREETS) BEING A SUBDIVISION OF THE EAST PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-06-112-010-0000
3977 WESTERN AVENUE
WESTERN SPRINGS, IL 60558

DEPT-01 RECORDING \$13.00
T#8888 TRAN 3942 04/02/91 14:24:08
#1550 #H *-91-146665
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said N/K/A MIDAMERICA FEDERAL SAVINGS BANK, a corporation, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. Vice President, and attested by its Assistant Secretary, this 25th day of MARCH A.D. 19 91

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: George H Landis
ASST. Vice President **GEORGE H LANDIS**

ATTEST: Joyce R Condos
Assistant Secretary **JOYCE R CONDOS**

(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

SS. ***N/K/A MIDAMERICA FEDERAL SAVINGS BANK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

Judith Hull
Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
SAME AS ABOVE

13.00

Mail to:

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDA
MIDAMERICA FEDERAL SAVINGS BANK
55TH & HOLMES AVENUE
CLARENDON HILLS IL 60514