STATE OF ILLINOIS

SS,

COUNTY OF COOK

PARTIAL SATISFACTION OR RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Industrial First, Inc., does hereby acknowledge the partial satisfaction or release of the claim for lien against American National Bank & Trust Company of Chicago, as Trustee under Trust No. 64020, AT&T/Stein Partnership, AT&T Resource Management Corporation, 225 West Monroe Street Associates, Stein & Company, Richard A. Stein, Richard A. Hanson, Canadian Imperial Bank of Commerce, Mayfair/Blount Joint Verture, Skidmore, Owings & Merrill, Oppenheim Associates and Chicago Title & Trust Company for One Million Sixteen Thousand Four Hundred Seventy Two (\$1,016,472.00) Dollars, on the following described property, to wit:

SEE ATTACHED EXHIBIT A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as an submanics lien document No. 88588498, to the extent of Eight Hundred Ninety One Thousand Four Hundred Seventy Two (\$891,472.00) Dollars, leaving a claim balance of One Hundred Twenty Five Thousand (\$125,000.00) Dollars plus interest thereon which is not released and continues to be asserted against the aforesaid property.

Permanent Real Estate Index Number: 72-35-768

Address(es) of property: 225 West Monroe Street, Chicago, Illinois 60608

IN WITNESS WHEREOF, the undersigned has signed this instrument this jet day of pipel, 1991.

Industrial First, Inc.

By:

Its The

ATTEST:

Ite Sonnatary

91116798

This instrument was prepared by and should be returned to Marc S. Lipinski, Rudnick & Wolfe, 208 N. LaSalle Street, Chicago, Illinois 60604.

MSL0798

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STATE OF Ohio)SS.			
COUNTY OF (uyahoga)			
Nancy Kennedy	, a notar	public in and f	or the county in the
state aforesaid, do hereby cert president of Industrial	Hy that Staphen First. Inc	an Ohio	corporation, and
Trank J. Bu kosky		secretary	of said Corporation,
personally known to me to be	the same person	whose names a president and	re subscribed to the
foregoing instrument as such secretary, respectively, appears	d before me this	day in person an	d acknowledged that
they signed and delivered the sai	d instrument as ti	der own free and	voluntary act and as
the free and voluntary set of s forth; and the said	aid Corporation, i secretary thei	for the uses and n and there ackno	purposes that
he as custodian of	ine corporate sea	i of said Corpor	ation, did airm the
corporate seal of said	Corporation	to said inst	trument as said voluntary act and as
the free and voluntary set of se	ud Corporation, i	or the uses and	purposes therein set
forth.	0/		
Given under my hand and	official seal this_	ist day ofA	pril , 1 991.
•	C		
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		1 (d) (-(Dexileday
		Notary Publi	l o (!
		()	NANCY KENNEDY
			nided in Calahoga Cty. Colam, Expires 05-02-93
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			O _x
			Office
			CO
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91116798

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Exhibit A

PARCEL I:

LOT I (EXCEPT THE WEST 40 PEST THEREOF TAKEN OR USED FOR FRANKLIN' STREET) AND ALL OF LOTS 2 AND 3 IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 14 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

MASEMENT PUR BENEFIT OF PARCEL I AFORESAID AS CREATED BY INSTRUMENT DATED JUNE 20, 1984 MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1973 AND KNOWN AS TRUST NUMBER 61491, RECORDED ON JUNE 21, 1984 AS DOCUMENT 27149707 AND RE-RECORDED JUNE 14, 1989 AS DOCUMENT 85060359 FOR INGRESS AND BURESS OVER, ACROSS AND UPON THE POLLOWING DESCRIBED PROPERTY:

THE SOUTH 22 FEET 10 INCHES OF LOT 9 IN BOLLES SUBDIVISION OF LOT 4 IN BLOCK 93 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 14 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TATAD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 22 FEET 10 INCHES OF THAT PART OF OPICINAL LOT 4 LYING WEST OF THE WEST LINE OF THE SUBDIVISION OF ORIGINAL LOT 4 AND EAST OF THE EAST LINE OF ORIGINAL LOT 3 (SAID EAST LINE OF LOT (DEING ALSO THE EAST LINE OF THE 10 FOOT PRIVATE ALLEY) IN BLOCK 93 AV SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLURATION DATED AUGUST 30, 1986 AND RECORDED OCTOBER 22, 1986 AS DOCUMENT ROLLITS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1986 AND KNOWN AS TRUST NUMBER 66917 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1985 AND KNOWN AS TRUST NUMBER 64020