L. EDMONDS 1000 E. WOODFIELD ROAD-SUITE 240 SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 24 SCHAUMBURG, ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORROWEE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1991 executed by MARK D. BUCKLEY AND CAROL J. BUCKLEY, HUSBAND AND WIFE

MORTGAGE CAFITY, CORPORATION to

a corporation organized under the taws of THE STATE OF MINNESOTA and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 214, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Document No.

51146379

described hereinafter as follows:

Commonly known as: 1/2/5 Proceedings of the composition of its Board of Directors and that the corporation herein which executed the within instrument, that the seal afficed to seld instrument was aligned and sealed or bail or said corporation. Notery Public Market 100	LEGAL DESCRIPTION ATTACHED (ERETO AND	MADE A PART HEREOF:
Commonly known as: , 2 2 2 2 2 2 2 2 2	40	
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TOGETHER with the note or notes therein described or referred to, the money due and to secure due thereon with Interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK (NO SEAL) On MARCH 26, 1991 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO known to me to be the VICE PRESIDENT and LINDA M. EDMONDS instrument, that the seal affixed to said instrument is the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/ahe acknowledges said instrument to be the free act and deed of said corporation. Notary Public OOK County, My Commission Expires MORTGAGE CAPITAL CORPORATION BY: KATHY T. GRECO ITS: VICE PRESIDENT ITS: VI		
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Notary Public 1/11/12 COOK County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	deed of said corporation.	OFFICIAL SEAL " }
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	ту Фолиналин схрива	

PARCEL 1: LOT 6416 SECTION 2 WEATHERSFIELD UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 24.75 FEET OF THE SOUTH 10 RODS AND 10 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 41.25 FEET OF THE SOUTH 10 RODS AND 10 FEET PARCEL 3: OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE NORTH 17 FEET OF THE SOUTH 50 FEET OF THE WEST 24.75 FEET OF THE SOUTH 10 RODS AND 10 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, AND THE NORTH TO FEET OF THE SOUTH 50 FEET OF THE EAST 41.25 FEET OF THE SOUTH 10 PODS AND 10 FEET OF THE SOUTHEAST 1/4 OF THE OF COOK COUNTY CRAFTS OF STATES SOUTHEAST 1/4 OF SECTION 29, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-29-406-044