

UNOFFICIAL COPY

FDRA No. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING 15.29
14444 1441 04/02/91 13:31:00
14603 : D * 1 - 147475
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91147475

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF NILES
a National Banking Association
United States of America

of the ~~STATE OF ILLINOIS~~ for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF NILES, as
(NAME AND ADDRESS)
Trustee under Trust Number 491, Trust Agreement dated June 1, 1989
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Assignment of Rents
their may have acquired in, through or by a certain Mortgage bearing date the 11th day of
December, 1990, and recorded in the Recorder's Office of Cook County, in the State of
90604627
Illinois, in book of records, on page, and document No. 90604626, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

Lot 17 in Carriage Way West, being a Subdivision of Lots 1 and 2 in Block
2 in Arthur T. McIntosh and Company's Chicago Avenue Farms, as recorded
May 3, 1926 per Document Number 9261330 and the West Half of the North
West Quarter of the North East Quarter of the South East Quarter of
Section 16, Township 42 North, Range 10, East of the Third Principal
Meridian; also that part of Middleton Avenue as vacated July 7, 1989 per
Document Number 89-307695, according to the Plat thereof recorded as
Document Number 89-316583, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

91147475

Permanent Real Estate Index Number(s): 02-16-404-001

Address(es) of premises: 318 Westminster, Palatine, Illinois

Witness hand and seal, this 18th day of March, 1991.

FIRST NATIONAL BANK OF NILES
[Signature] (SEAL)
K.V. Troken, Vice President

[Signature] (SEAL)
Kathleen Nelleson, Assistant Trust Officer

This instrument was prepared by _____ (NAME AND ADDRESS)
HOWARD A. MCKEE

BFC FORMS SERVICE, INC.
312/495-3990

First National Bank of Niles
7100 West Oakton Street
Niles, Illinois 60648

10189/6-C-1290
NEW 1/8/1
NLSIC

91147475

15

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

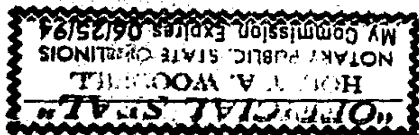
MAIL TO: THIS INSTRUMENT PREPARED BY

HOWARD A. MCKEE

First National Bank of Niles
7100 West Carlson Street

01848

Property of Cook County Clerk's Office



Notary Public
Howard A. Woodruff
18th day of March 1991

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that K.V. Troken, Vice President of FIRST NATIONAL BANK OF NILES, personally known to me to be the _____ Assistant Trust Officer, and Kathleen A. Nellissen, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____ Illinois
COUNTY OF _____ Cook
SS. _____

01111112

52501116